



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Yuma Daf Mem Ches

- A Mishna says, if the blood of an animal falls to the floor without ever having been in a keili, it is passul. If it was caught in a keili and then spilled onto the floor, it is valid. A Braisa explains that we learn this by darshening the pasuk of "v'lakach m'dam hapar" as if it says "v'lakach dam m'hapar" – the blood must be caught in a keili.
 - **Q:** Based on the above, **R' Pappa** asked, if the ketores falls out of the Kohen Gadol's cupped hands, is that like blood that falls to the floor from the animal's neck, or is it like blood that falls from a keili? **A: TEIKU.**
 - **Q:** **R' Pappa** asked, if the Kohen Gadol has intent to offer the ketores after its proper time, does that create a situation of piggul? **A: R' Simi bar Ashi** said, a Mishna says that **R' Akiva** says the ketores is subject to invalidity for being even partially touched by a t'vul yom. Presumably, this would also include ketores in the invalidity of being left overnight. Presumably this would extend further and invalidate ketores if there was intention to offer it after the time it is supposed to be offered.
 - **Q:** **R' Pappa** asked, what if this intention happened during the shoveling of the coals, which is only a preparatory act for the ketores? Is it invalidated through that as well? **A: TEIKU.**
 - **Q:** It was asked of **R' Sheishes**, if the Avodah of holacha (carrying the blood to the Mizbe'ach) is done while carrying the blood in the left hand, is that valid? **A:** He answered, our Mishna says that the spoon of ketores is carried in the left hand. We see that holacha in the left hand is valid.
 - **Q:** Why didn't he answer from the Mishna which says that certain limbs of the Tamid are carried to the Mizbe'ach in the left hand!? **A:** We would think that is allowed because carrying and burning of the limbs are not essential for kapparah. However, carrying of the blood may only be done in the right hand. That is why he answered from the Mishna of ketores, whose carrying and burning is also essential to the kapparah.
 - **Q:** A Braisa clearly says that holacha done in the left hand is passul!? **A: TEYUFTA.**
 - **Q:** We find that **R' Sheishes** himself was aware of this Braisa, because he used it to ask a question to **R' Chisda**!? **A:** At the time of his statement above, he was not yet aware of it.