



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Yuma Daf Mem Zayin

PEREK HOTZI'U LO -- PEREK CHAMISHI

MISHNA

- They brought the shovel and the spoon to him (the Kohen Gadol). He takes a full handfuls (of his two hands cupped together) of ketores and puts it into the spoon. A larger Kohen Gadol would end up taking more and a smaller one would take less (based on the size of his hands), but this is the way it must be measured. He then takes the shovel in his right hand and the spoon in his left hand.

GEMARA

- **Q:** This Mishna seems to suggest that this is the first time he is given the shovel, but we have already learned before that he takes the shovel to the Mizbe'ach to get coals!? **A:** This Mishna is referring to a different shovel that was brought to him filled with ketores, from which he would take the handfuls to be put into the spoon.

CHAFAN M'LO CHAFNAV V'NOSEIN L'TOCH HAKAF...

- **Q:** Why is the ketores placed into a spoon? The Torah says he should take his handfuls and enter the Kodesh Hakodashim, with no mention of a spoon!? **A:** It is not possible for him to carry the ketores directly in his hands and also be able to carry in the shovel of coals. Therefore, he must put it in a spoon to be able to do so.

NATAL ES HAMACHTA B'YAMIN V'ES HAKAF BISMOL

- **Q:** Why are the more important ketores carried in the left hand, and the less important coals in the right hand? **A:** The coals were heavier and therefore carried in the right hand. This procedure is therefore followed even in a case where they weigh the same much, and even in a case where the ketores is more (like by R' Yishmael ben Kimchis, who was a Kohen Gadol with extraordinarily large hands).
 - It once happened that R' Yishmael ben Kimchis had to speak to a certain Arab during the day on Yom Kippur. The goy's saliva ended up on R' Yishmael's clothing, making him tamei. His brother, Yesheivav, took over, thus resulting in their mother (Kimchis) having two sons serve as Kohen Gadol on the same day.
 - A similar story happened which resulted in his brother Yosef taking over as Kohen Gadol.
 - A Braisa says, that Kimchis had 7 sons, all of whom she saw rise to the position of Kohen Gadol. The **Chachomim** asked her what she did to merit this. She explained that she always kept her hair covered, even while in her house.
- A Braisa says, the pasuk says "b'kumtzo", which teaches that the kometz should not be a particular measure, but rather whatever amount is taken in the kometz process is what should be taken.
 - **Q:** With regard to the "chafinah" process, should a specific measurement be used? Do we learn from the kometz process that no specific amount should be taken, or can a particular amount be taken for chafinah?
 - Our Mishna said "v'kach huysa midasah". This seems to suggest that he may take a specific measurement!

- The Mishna means that he has to take the spoonful (which was filled from the amount in his cupped hands) and place it back into his cupped hands.
 - **Q:** If so, we can learn from our Mishna that he must fill his hands with the ketores, and refill his hands with it again (which is the subject of a question later in the Gemara)!? **A:** The Mishna may mean to teach that a specific measure may be taken. It is inconclusive, and therefore cannot be the source of any teaching. **A2:** This Mishna may mean that the exact measure of his cupped hands must be used, no more or less.
- A Braisa says, one pasuk says “m’lo kumtzo”, which would suggest that an overflowing kometz should be taken. Another pasuk therefore says “b’kumtzo”, which teaches that a regular kometz must be taken. If the pasuk would only say “b’kumtzo”, we would think that even a small amount in the fingertips is enough to be taken. The pasuk of “m’lo kumtzo” teaches that a full kometz must be taken. The way this is done is by placing his hand, palm down, into the flour, closing the 3 middle fingers and using whatever is picked up in the process. With regard to a “machavas” and “marcheshes” mincha, he smooths out whatever sticks out of these 3 fingers with his thumb and pinkie. This is considered to be from the hardest Avodos of the Beis Hamikdash.
 - **R’ Yehoshua ben Uza’ah** asked, is the part of the mincha that gets trapped between the fingers part of the kometz or not?
 - **R’ Pappa** explained, the part towards the palm is clearly part of the kometz. The part towards the outside, is clearly not part of the kometz. The question is regarding the part in between.
 - **R’ Yehoshua ben Uza’ah** said, it is a safek.
 - **R’ Chanina** said, this safek part should be burned separately from, and after, the actual kometz. It cannot be burned before, because it may truly be considered “shirayim”, which may not be burned before the kometz.
 - **Q:** We learn from a pasuk that shirayim may not be burned on the Mizbe’ach at all!? **A: R’ Yehuda the son of R’ Shimon ben Pazi** said, it is burned as wood on the Mizbe’ach, not as a korbon (which is something that **R’ Eliezer** allows).
 - **Q:** What do the **Rabanan** who argue on **R’ Eliezer** say? **A: R’ Mari** said, the kemitza was always done by the fat Kohanim, who wouldn’t have anything slip between their fingers.
- **Q: R’ Pappa** asked, what is the halacha regarding ketores in between the hands of the Kohen Gadol when he does chafina? The question is, based on the verbiage of the pasuk, it is unclear. **A: TEIKU.**
- **Q: R’ Pappa** asked, what is the halacha if the Kohen did the kometz with his fingertips? What if he did it from down to up? What if he does it from the sides? **A: TEIKU.**
- **Q: R’ Pappa** asked, what is the halacha if the Kohen Gadol did the chafina with his fingertips? What if he did it from down to up? What if he does it from the sides? What if he does a handful in each hand separately? **A: TEIKU.**
- **Q: R’ Pappa** asked, what is the halacha if the Kohen sticks the kemitza to the side of the keili rather than place it in the bottom of the keili? **A: TEIKU.**
 - **Q: Mar bar R’ Ashi** asked, what if the Kohen sticks the kometz to the bottom of the outside of the keili? **A: TEIKU.**
- **Q: R’ Pappa** asked, must the chafina be leveled or overflowing? **A: R’ Abba** said to **R’ Ashi**, it should not be leveled or overflowing, but should rather be rounded.