



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Yuma Daf Lamed Zayin

MISHNA

- The Kohen Gadol then went to the eastern side of the Azarah, north of the Mizbe'ach. The s'gan would be on his right and the head of the Beis Av on his left. There were two goats there, along with a box with two pieces for a lottery in it. Originally the pieces were made of wood, but Ben Gamla later made them of gold. He was given praise for having done so.
- Ben Katin made the kiyor from its original 2 spouts, to 12 spouts. He also made a pulley system to lower the kiyor below ground (into a spring) overnight, which would prevent the water in the kiyor from becoming passul via "linah" (being left overnight).
- King Munbaz made all the handles of the keilim to be used on Yom Kippur out of gold. His mother, Hilni, made a golden ornamental menorah over the entrance to the Heichal. She also had the parshas sotah written on a golden tablet (so that the Kohanim could copy it from there, rather than from a Sefer Torah, when they had to write it for a sotah).
- Niknor had miracles happen to the doors that he donated to the Beis Hamikdash.
- All these people were praised by the **Chachomim**.

GEMARA

- From the fact that the Mishna says the Kohen Gadol would go north of the Mizbe'ach, it must mean that the Mishna holds that the Mizbe'ach itself was not in the north. This follows the shita of **R' Eliezer ben Yaakov**.
 - **Q:** We said that the reisha (the last Mishna) follows **R' Elazar the son of R' Shimon** (who says that the korbon may be shechted between the Mizbe'ach and the Ullam)!? **A:** Both Mishnayos follow **R' Eliezer ben Yaakov**. In the last Mishna, the Mishna also means to say that the shechita can be done to the north of the Mizbe'ach, in the area corresponding to the area between the Mizbe'ach and the Ullam.

HAS'GAN BIMINO V'ROSH BEIS AV BISMOLO

- **R' Yehuda** says, one who walks to the right of his rebbi is an ignoramus.
 - **Q:** Our Mishna says that the s'gan would walk on the Kohen Gadol's right!? **Q2:** A Braisa says, when 3 people are walking, the rav should be in the center, the more important of the remaining two should walk on the right and the other on the left. We find that this is how the malachim conducted themselves when they came to Avrohom!? **A: R' Shmuel bar Pappa** said, they should walk behind the rebbi.
 - **Q:** A Braisa says that one who walks behind his rebbi is considered haughty!? **A:** He should walk behind and to the side.

V'KALFI HUYSAM SHAM UVAH SHNEI GORALOS

- A Braisa says, the pasuk says "goralos", which teaches that the pieces may be made of any material. One may think that 2 gorals should be put on each animal. The pasuk therefore states, "goral (singular) echad L'Hashem, v'goral echad l'azazel", which teaches that there is only once goral piece for each. One would think to put both pieces on each animal. The pasuk therefore states "echad", to teach that only one piece is put on each animal. The word "goralos" (plural) in the pasuk teaches that the pieces must be identical, of the same material and of the same size.
 - **Q:** It seems obvious that the pieces can be made of any material!? **A:** Since Hashem's Name was written on the tzitz, which had to be made of gold, we would think that Hashem's Name written on the goral must be on a piece of gold as well. The pasuk therefore says the word "goral" twice, to teach that it can be made from wood as well.

BEN KATIN ASAH SHNEIM ASSAR DAHD LAKIYOR...

- He did this so that all the 12 Kohanim doing the Avodah for the Tamid would be able to wash their hands and feet at the same time.
- A Braisa says, when there were only 2 spouts, they would use the upper spout in the morning (when the kiyor was full and the water would therefore reach the upper spout), and the lower spout in the afternoon (when the kiyor was getting empty).

V'AHF HU ASSA MUCHNI LAKIYOR...

- **Abaye** explained, this was a wheel that would be used to lower the kiyor into the ground.

MUNBAZ HAMELECH ASSA KOL YIDOS HAKEILIM...

- **Q:** Why didn't he make the actual keilim out of gold as well? **A: Abaye** said, the Mishna is referring to the handles of the knives. The blades of the knives could not be made of gold.
 - **Q:** A Braisa says that he made the handles of keilim and the handles of the knives out of gold. We see that "keilim" do not refer to the knives!? **A: Abaye** explained, it refers to the handles of axes. The actual ax could also not be made of gold.

HILNI IMO ASISAH NIVRESHES SHEL ZAHAV...

- A Braisa says, when the sun would rise, this golden ornament would shine, signaling it was the ideal time to say kriyas shema.
 - **Q:** A Braisa says, that the Kohanim doing the Avodah would say kriyas shema before the ideal time, and the people of the "maamud" would say it after the ideal time. Based on this, who benefitted from the shine of the ornament signaling the ideal time!? **A: Abaye** explained, it benefitted the other people in Yerushalayim.

V'AHF HEE ASISAH TAVLAH

- **Q:** We see from here that one may write a portion of the Torah, which is the subject of a machlokes elsewhere? **A: Reish Lakish in the name of R' Yanai** said, it was written as an acronym (only the first letter of every word).
 - **Q:** A Braisa says that the Kohen would read from the tablet and write down what he read (which suggests that the entire words were written on this golden tablet)!? **A:** He wrote the full form of what was abbreviated on the tablet.
 - **Q:** A Braisa says that the pesukim of the parsha were written out on the tablet!? **A:** The Braisa means that the first few words of each pasuk were written out, and the remaining words were abbreviated.

NIKNOR NAASU NISSIM L'DALSOSAV

- Niknor was transporting the doors by boat from Alexandria. The ship was threatened to be capsized by the waves, so the people threw one of his doors overboard. They wanted to throw over the second door as well, but Niknor grabbed it and said, if you throw it over, you must throw me over as well. The sea calmed down. When the boat reached the port in Akko, the people found that the door which had been thrown overboard was floating along next to the boat. Others say that a sea creature swallowed the door and spit it out onto the shore at Akko. Because of this miracle, even when all the doors of the Beis Hamikdash were changed to gold, the doors of Niknor, although made of copper, remained. Others say that it remained because it was made of a very high quality, refined copper, that was very shiny like gold.