



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Yuma Daf Lamed Aleph

CHAMESH TEVILOS V'ASARAH KEDUSHIN TOIVEL

- A Braisa says, all the tevilos of the Kohen Gadol on Yom Kippur were done in a mikvah on the roof of the Beis Haparvah, except for the first tevila of the day, which was done on top of the Water Gate, which was right next to the Kohen Gadol's chamber.
 - **Abaye** said, we can learn from this, that the spring that fed the mikvah used by the Kohen Gadol must have been at least 23 amos higher than the floor of the Azarah. We have learned that the gates were 20 amos tall, and a mikvah (based on the requirement that it be large enough to fit one's entire body) has to be 3 amos tall. Therefore, the feeding spring had to be at least 23 amos above the floor of the Azarah to feed the mikvah atop the Water Gate.
 - **Q:** Presumably there had to be an amah for the roof of the Water Gate chamber, and an amah for the floor of the mikvah, which would mean the spring had to be higher than 23 amos!? **A:** Since the gates of the Azarah were made of marble, it needed a minimal ceiling and the mikvah needed a minimal floor. Given that the minimal amount was less than an amah, it was not mentioned in the calculations at all.

PARSU SADIN SHEL BUTZ...

- **Q:** Why was a linen sheet used (as opposed to any other material)? **A:** To symbolize that the special Avodos of the day were done in linen clothing.

MISHNA

- The Kohen Gadol then undressed, went down into the mikvah and was toivel. He then came up and dried himself. They brought him his golden clothing, and he got dressed in them. He then washed his hands and feet from the kiyor. They then brought him the Tamid. He began the shechita. Another would finish the shechita, and the Kohen Gadol would catch the blood and throw it on the Mizbe'ach. He would then enter the Heichal to offer the ketores, and to prepare the Menorah. He then offered the head and the limbs of the Tamid, the chavitin mincha, and the wine of the Tamid onto the Mizbe'ach.
- Every day, the morning ketores was offered after the blood of the Tamid, but before the limbs. The afternoon ketores was offered after the limbs of the afternoon Tamid, but before the nesachim.
- On Yom Kippur, if the Kohen Gadol was old or was delicate, they would have water heated up which they would pour into the mikvah to take away the chill of the mikvah.

GEMARA

- They said to **R' Pappa**, presumably, our Mishna which only requires one washing of the hands and feet at the first change of clothing, does not follow **R' Meir**, because he says in a later Mishna that the 2 washings of the hands and feet at the second change of clothing are done after he removes the set of clothing, and after he puts on the next set of clothing. This would seem to mean that the washing is done for the benefit of the clothing he is changing into. That said, he would presumably require two sets of washing the hands and feet even at the very first change of clothing (mentioned in our Mishna), but our Mishna says there was only one! **R' Pappa** responded, all agree that one washing is for the benefit of the clothing that was removed and one is for the benefit of the clothing that is being put on. Therefore, even **R' Meir** would

agree with our Mishna, that at the first change of clothing, since he is removing his non-kodesh clothing, no washing is needed for that removal. They only argue about the timing of the first washing of the later changes. **R' Meir** says the pasuk teaches a hekesh from undressing to dressing, to teach that just like the second washing is done after the act of dressing has been accomplished, so too the first washing is done after the act of undressing has been accomplished. The **Rabanan** say, the hekesh teaches that just like the second washing is done when the Kohen Gadol is dressed, so too the first washing must be done when the Kohen Gadol is dressed.

- **Q:** They asked **R' Pappa**, a Braisa clearly says that **R' Meir** requires 2 sets of washing the hands and the feet even for the initial change of clothing!? **A: R' Pappa** said, if a Braisa says so, it must be so.
- **Q:** According to **R' Meir** it makes sense how there are 10 times that he washes his hands and feet (2 times at each of the 5 changes of clothing). However, according to the **Rabanan**, there will only be 9!? **A:** They say that when the Kohen Gadol changes back into his non-Kodesh clothing after completing the Avodah, he does one final washing of the hands and feet, for a total of 10.