



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Yuma Daf Chuf Vuv

MISHNA

- The third lottery was for all Kohanim who had never yet done the ketores, for a chance to do the ketores. The fourth lottery was for all Kohanim, and would determine who would carry the limbs of the Tamid from the ramp to the top of the Mizbe'ach.

GEMARA

- **R' Chanina** explained, no Kohen ever did the ketores twice, because it brought wealth to the one who did it (based on a pasuk that links the ketores to wealth). Therefore, the opportunity was given to as many Kohanim as possible.
- **Rava** said, we learn from psukim that a large number of poskim who decide halacha properly, come from Shevet Levi and Shevet Yissachar.
- **R' Yochanan** said, we do not make another lottery for the afternoon Tamid, rather the same Kohanim who did the morning Tamid repeat the Avodah for the afternoon Tamid.
 - **Q:** A Braisa says that a lottery was made in the afternoon just like in the morning!? **A:** That was for the ketores.
 - **Q:** A Braisa says, we make a lottery for "it" (written in male form) in the afternoon just like the morning. That must be referring to the Tamid (which, as an Olah, must be a male animal)!? **A:** Change the word to "lah" (female version for "it").
 - **Q:** A Braisa says we make a lottery for "it" (written in male form) and "it" (written in female form) in the afternoon just like in the morning!? **A: R' Shmuel bar R' Yitzchak** said, that refers to Shabbos, which necessitated a new lottery in the afternoon, because the new mishmar of Kohanim came in after the morning Tamid, but before the afternoon Tamid.
 - **Q:** How could we even suggest that there is an afternoon lottery? We have learned that there are 4 lotteries, and not more!? **A:** It may be that the lottery was done at one of the 4 times of the morning lotteries, but was a separate lottery for the afternoon Tamid.

HA'RIVI'I CHADASHIM IHM YESHANIM...

- Our Mishna does not follow **R' Eliezer ben Yaakov**, because he says in a Mishna that the Kohanim who bring the limbs to the ramp are the same ones who later bring them up to the Mizbe'ach.
 - Our Tanna holds "b'rov ahm hadras melech" (it is more kavod for Hashem to have more people involved). **R' Eliezer ben Yaakov** holds that it would not be respectful to begin an Avoda and not complete it.
 - **Rava** said, **R' Eliezer ben Yaakov** does not hold like **R' Yehuda** (who says that no lottery was made for the one to carry the coals for the ketores), and **R' Yehuda** does not hold like him, because if they held like each other, there would be one lottery missing from the total of 4 lotteries.

MISHNA

- The Tamid is at times offered by 9 Kohanim, at times by 10, at times 11, and at times 12. Never less than 9 or more than 12.
 - The morning Tamid itself needs 9 Kohanim. On Succos, one more Kohen would be needed to carry the nisuch hamayim, for a total of 10. The afternoon Tamid needed 11 Kohanim (the regular 9 plus 2 Kohanim each of who would carry pieces of wood). The

morning Tamid on Shabbos also needed 11 (9 for the Tamid and 2 more to carry the levonah of the Lechem Hapanim). The Shabbos of Succos needed one more for the nisuch hamayim, for a total of 12 Kohanim.

GEMARA

- **R' Abba** said, the nisuch hamayim on Succos must have been brought in the morning along with the Tamid, since our Mishna says that on Shabbos of Succos the morning Tamid would need 12 Kohanim. If it could even be brought in the afternoon, then the afternoon Tamid of any day of Succos (other than Shabbos) would need 12 as well.
 - **R' Ashi** said, we see this from a Mishna as well, where the people were upset with the Kohen who was doing the nisuch hamayim (he spilled it on the floor) and therefore threw their esrogim at him. From the fact that they were holding their esrogim, it must have been that it took place in the morning.
- A Braisa says, **R' Shimon bar Yochai** said, the pasuk regarding the morning Tamid says “v'archu eitzim” (they should put wood). Another pasuk teaches that wood must be brought before the morning Tamid, so this pasuk must be teaching that 2 Kohanim must bring 2 pieces of wood for the Mizbe'ach with the afternoon Tamid.
 - **Q:** Maybe both psukim refer to the morning Tamid and the pasuk is teaching that it should be done twice? **A:** One pasuk says “v'archu” and the other says “u'bi'air”. From the fact that different words are used, it is clearly referring to different times.
- **R' Chiya** taught a Braisa that says, the second lottery sometimes chose 13 Kohanim, sometimes 14, sometimes 15, and sometimes 16. This is in agreement with our Mishna, that the Tamid was brought with up to 12 Kohanim.
 - **Q:** A Braisa says at times the lottery chose 17 Kohanim!? **A: R' Chiya's** Braisa held like **R' Eliezer ben Yaakov**, that the same Kohanim were used to bring the limbs up to the Mizbe'ach. This other Braisa held that an additional Kohen was needed for that.

MISHNA

- A ram is offered by 11 Kohanim: the meaty limbs are brought by 5 Kohanim, the intestines, flour and wine are brought by 2 Kohanim each (for a total of 11).
- An ox is brought by 24 Kohanim: 1 carried the head, 2 carried the right back leg, 2 carried the back part of the animal, 2 carried the back left leg, 1 carried the breast, 3 carried the neck, each front leg was carried by 1, each side of the animal was carried by 1, the intestines, flour and wine were carried by 3 Kohanim each. This totals 24 Kohanim.
- This is all true for a Korbon Tzibbur. On the other hand, a Korbon Yachid may be offered entirely by one Kohen.
- The skinning and cutting into pieces of Korbonos Tzibbur and Yachid are treated the same.