



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Yuma Daf Chuf Aleph

- **R' Yehuda in the name of Rav** said, when the Yidden would be "oleh regel" on Yom Tov, they would be crowded as they stood, yet would each have plenty of room to bow down. This was so, even though when they stood they would take up the 11 amah space behind the Kodesh Hakodashim.
 - This is one of the 10 miracles that happened regularly at the Beis Hamikdash. A Mishna lists the 10 miracles: a woman never miscarried from the smell of all the meat of the korbanos, the meat never spoiled, a fly was never seen in the butchering area, the Kohen Gadol never became a baal keri on Yom Kippur, the Omer never became passul, the Shte Halechem never became passul, the Lechem Hapanim never became passul, although the Yidden stood crowded in the Beis Hamikdash on Yom Tov there would be plenty of room to bow down, no one was ever harmed by a snake or scorpion in Yerushalayim, no one ever felt that it was too cramped to stay overnight in Yerushalayim.
 - **Q:** The Mishna says there were 10 miracles by the Beis Hamikdash, but the last 2 of those 10 were in Yerushalayim, not the Beis Hamikdash!? **A:** There were 2 others by the Beis Hamikdash: the rain never extinguished the flame of the Mizbe'ach, and the wind never moved the smoke of the Mizbe'ach from going straight up.
 - **Q:** We find that **R' Shmaya** taught another miracle, that the earthenware keilim used to eat the korbanos which were then purposely broken (because they had absorbed what would become nossar) were swallowed into the ground. Also, **Abaye** said that the stomach and feathers of the bird korbanos (which were thrown to the ground), the ash of the inside Mizbe'ach, and the ash of the Menorah were also swallowed into the ground. Why weren't these mentioned by the Mishna!? **A:** The Omer, the Shte Halechem, and the Lechem Hapanim never becoming passul is considered one miracle. That means there are 2 more to reach the total of 10. These 2 are that of **R' Shmaya** and of **Abaye**.
 - **Q:** The miracles mentioned by **R' Shmaya** and **Abaye** are all conceptually the same and should also only be counted as one!? **A:** There is also the miracle mentioned by **R' Yehoshua ben Levi**, that the Lechem Hapanim stayed warm the entire week.
 - **Q:** There are also the miracles mentioned by **R' Levi**, that the Aron did not take up any space (the Kodesh Hakodashim was 20x20 amos, and yet the end of each side of the Aron was 10 amos away from each wall, which could only have existed through a miracle), and mentioned by **Rabbenai in the name of Shmuel** that the Keruvim put into the Kodesh Hakodashim by Shlomo similarly didn't take up any space. Why didn't the Mishna mention these!? **A:** These were not seen by the public, and the Mishna only mentions the miracles seen by the public.
 - **Q:** The Lechem Hapanim wasn't seen by the public either!? **A:** It was seen, because the Shulchan was carried out of the Beis Hamikdash on Yom Tov to show the people the miracle that the Lechem Hapanim were still warm.
 - **Q:** There is a miracle mentioned by **R' Oshaya**, that Shlomo planted trees of gold by the Beis Hamikdash, and the trees would bear golden fruit. Why isn't that

mentioned by the Mishna!? **A:** The Mishna does not list miracles that were there constantly, only the ones that occurred regularly, from time to time. We can now also use this answer to explain why the special miracles of the Aron and Keruvim weren't mentioned by the Mishna.

- **Q:** A Braisa says that the fire on the Mizbe'ach did not produce smoke!? **A:** The fire from Heaven did not produce smoke. The fire added by the Kohanim each day did produce smoke.
 - **Q:** This Braisa said that the fire on the Mizbe'ach was like a crouched lion. **R' Chanina Sgan Hakohanim** said he saw it and it looked like a crouched dog!? **A:** The first Braisa is discussing in the times of the first Beis Hamikdash. **R' Chanina** is discussing the times of the second Beis Hamikdash.
 - **Q:** We have learned that there was no Heavenly fire during the second Beis Hamikdash!? **A:** There was one, it just did not burn the korbanos.
- A Braisa says, there are 6 types of fire: one that eats and doesn't drink (a regular fire consumes solids but not liquids); one that drinks but does not eat (a fever makes a person want to drink, but not eat); one that eats and drinks (the fire that came down from Heaven for Eliyahu to consume his korbon on Har Carmel burned all the solids and all the water); one that consumes moist items as quickly as dry items (the Heavenly fire on the Mizbe'ach); a fire that repels fire (the fire of Gavriel when he protected Chananya, Mishael, and Azarya from the fire that they were thrown into); and a fire that consumes fire (Hashem's fire consumed the fire of the Malachim).
- The Braisa had said that the smoke of the Mizbe'ach would never be blown by the wind.
 - **Q: R' Yitzchak bar Avdimi** said, on the night after Shmini Atzeres, the people would look to the smoke of the Mizbe'ach to determine which direction the wind was blowing, which would indicate if the coming year would be a rainy one or a dry one. We see the smoke must have been effected by the wind!? **A:** The smoke would move a little, but it would not get spread out from the wind.

HADRAN ALACH PEREK SHIVAS YAMIM!!!