



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Yuma Daf Yud Ches

MISHNA

- During the days of his separation, members of Beis Din join the Kohen Gadol and read to him the parshiyos of Yom Kippur. They tell him, "My master, Kohen Gadol, read it by yourself, in case you have forgotten it, or in case you have never learned it."
- On the morning of Erev Yom Kippur, they have the Kohen Gadol stand at the eastern gate and have oxen, rams, and sheep pass before him, so that he recognizes and becomes familiar with the Yom Kippur Avodah.
- All seven days of his separation, they would not hold him back from eating or drinking. On Erev Yom Kippur towards evening, they would not allow him to eat a lot, because excessive eating causes sleep.

GEMARA

- **Q:** How can it be that a person who never learned the parshiyos was appointed as Kohen Gadol! We have learned that the Kohen Gadol was the strongest, most beautiful, smartest, and richest of the Kohanim? **A:** During the second Beis Hamikdash, when the office of Kohen Gadol could be purchased from the king for the payment of a sum, there were many Kohanim Gedolim who were not truly worthy.

EREV YOM HAKIPPURIM SHACHARIS...

- A Braisa says that they also had male goats pass before him as well.
 - **Q:** Why didn't our Mishna say to have these goats pass before him? **A:** The goats were used as a Chatas for aveiros. The Mishna held that showing it to him on Erev Yom Kippur may make him depressed about the aveiros.
 - **Q:** The ox was also used for a kaparah, and yet we show it to him then!? **A:** The ox is brought as a kaparah for himself and the Kohanim, so he feels in control to make them do the proper teshuvah. However, the goats are brought for Klal Yisroel, over whom he does not have such control. That is why it will depress him.

KOL SHIVAS HAYAMIM LO HAYU MON'IN...

- **R' Yehuda ben Nekosa** said in a Braisa, they would give him fine flour and eggs to eat, so that it should clean out his system (so that he should not have to go to the bathroom during the day on Yom Kippur). The **Chachomim** said to him, that would increase the production of "zerah" and increase the risk of his becoming tamei as a baal keril!
- A Braisa says, **Sumchus in the name of R' Meir** says, we do not give him to eat: esrog, eggs, or aged wine (they increase production of zerah). Others add fatty meat to this list. Still others add white wine to the list.
- A Braisa says, we only count the discharges of a zav (towards his count of discharges which combine to requiring him to bring a korbon) that are not attributed to his overeating, or having eaten any type of food that brings to discharges. **Elazar ben Pinchas in the name of R' Yehuda ben Beseirah** says, we do not give a zav to eat the following: milk, cheese, eggs, wine, bean juice, fatty meat, fish fats, or anything else that causes increased production of zerah. The "anything else" comes to include 5 things listed in a Braisa: garlic, cress, "chalaglogos", eggs, and "gargir".
 - A pasuk says, a person went out to the field to gather "oros". In the name of **R' Meir** it was explained, that oros refer to these gargir. **R' Yochanan** explains, they are called

oros, because they are good for eyesight. **R' Huna** says, they should be eaten. If they can't be eaten, they should be rubbed on one's eyes. **R' Pappa** says, this only applies for gargir that grows on the edge of the field.

- **R' Gidal in the name of Rav** said, a guest should not eat eggs (it increases production of zerah and could lead to his staining the linen) or sleep in the clothing of the host (so that he not stain it with zerah).
- When **Rav** would travel to Darshish, and when **R' Nachman** would travel to Shichantziv, they would marry a woman for the night so that they should not be led astray.
 - **Q: R' Eliezer ben Yaakov** said a person should not have a family in each of 2 places, because the children may not know each other and may end up marrying each other!? **A:** When great people marry, it becomes very publicly known.
 - **Q: Rava** said, a woman is considered to have become a niddah when she is proposed to (the excitement may have caused her to see blood), so how could they have been with the woman right after proposing and marrying!? **A:** They would send messengers a few days in advance to propose for them. **A2:** They didn't have tashmish with them. The fact that they had a wife in the city with them was enough to ward off the yetzer harah.

MISHNA

- The members of Beis Din would then give him over to the elders of the Kohanim. They would take him up to the Beis Avtinas. They would make him swear in the Name of Hashem that he would not change the process of the Avodah in any way (to follow that of the Tzedukim). He would then leave and cry, and they would leave and cry.
- If the Kohen Gadol was a talmid chachom, he would darshen all night on Yom Kippur (in order to keep him awake). If he was not, talmidei chachomim would darshen in front of him. If he knew how to read Tanach, he would do so. If he did not know how, others would read for him. They would read for him from Iyov, Ezra, and Divrei Hayamim (interesting things that would help to keep him awake). **Zecharya ben Kvutel** said, many times I read for the Kohen Gadol from Sefer Daniel.