



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

### Shekalim Daf Chuf Beis

#### MISHNA – HALACHA GIMMEL

- If meat of kodshei kodashim becomes tamei, whether with an av hatumah or not, whether it became tamei in the Azarah or out: **B”S** say it gets burned inside the Azarah, except when it becomes tamei with an av hatumah outside the Azarah; **B”H** say it gets burned outside the Azarah except when it becomes tamei from something other than an av hatumah, inside the Azarah; **R’ Eliezer** says, if it became tamei with an av hatumah it gets burned outside the Azarah, and if it became tamei with any other tumah, it gets burned in the Azarah; **R’ Akiva** says, it gets burned wherever it became tamei.

#### GEMARA

- **Bar Kappara** said, the av hatumah referred to in the Mishna is tumah D’Oraisa, and the other tumah is a tumah D’Rabanan. **R’ Yochanan** said, both tumos are referring to tumah D’Oraisa.
  - **Q:** According to **R’ Yochanan**, since both tumos are D’Oraisa, why does **B”S** differentiate between meat that became tamei outside the Azarah with an av hatumah (it is burned outside) and meat that became tamei outside with other tumah (it is burned inside)??  
**Q2:** Also, why does **B”H** differentiate between meat that became tamei on the inside with an av hatumah and other tumah!?
  - **Q:** According to **Bar Kappara**, why does **B”S** differentiate between meat that became tamei with av hatumah on the inside, and meat that became tamei with av hatumah on the outside, since they are both D’Oraisa!?  
**A:** That is because **B”S** agree with **R’ Akiva** that it should be burned in the place that it became tamei (when it is tumah D’Oraisa).
  - **Q:** According to **Bar Kappara**, why does **B”H** differentiate between meat that became tamei with other tumah on the inside, and meat that became tamei with other tumah on the outside, since they are both D’Rabanan!?  
**A:** That is because **B”H** agree with **R’ Shimon**, who says that anything tamei, even if only tamei D’Rabanan, may not be brought into the Azarah.

#### MISHNA – HALACHA DALED

- The limbs of the Korbon Tamid are placed on the lower half of the ramp, on the western side (they were placed there until the Kohanim were ready to bring them up onto the Mizbe’ach). The limbs of the Korbon Mussaf were placed on the lower half of the ramp on the eastern side. The limbs of the Korbon Mussaf for Rosh Chodesh were put on top of the “karkov” of the Mizbe’ach.
- Shekalim and Bikkurim only apply when the Beis Hamikdash is standing. Ma’aser of grain, animal ma’aser and bechoros apply even when the Beis Hamikdash is no longer standing.
  - If one designates shekalim or bikkurim when the Beis Hamikdash is no longer standing, they have a din of hekadesh. **R’ Shimon** says, if one says his bikkurim are kodesh (after the Churban), it does not become kodesh.

#### GEMARA

- **Q:** What is the “karkov”? **A:** It is the amah wide space between each horn of the Mizbe’ach, and the amah walkway of the Kohanim.

- **Q:** When Rosh Chodesh falls on Shabbos, which Mussaf is brought first? **A: R' Yirmiya** thought to say, that just as the song for Rosh Chodesh is sung by the Levi'im before the song for Shabbos, so too the Mussaf for Rosh Chodesh is brought first.
  - **Q: R' Yosa** asked, the Rosh Chodesh song is sung first in order to publicize that it is Rosh Chodesh, however, regarding the korbanos, it could be that Shabbos is brought first, because it is "tadir"!?

SHEKALIM U'BIKKURIM...

- It seems from our Mishna, that **R' Shimon** would hold that if shekalim are made kodesh today, they do become kodesh.
  - **R' Shimon ben Yehuda says in the name of R' Shimon**, neither shekalim nor bikkurim become kodesh today.
- A Braisa says, one who becomes a ger today must separate money to be used for his Korbon when the Beis Hamikdash is rebuilt. **R' Shimon** said, that **R' Yochanan ben Zakai** said, that should not be done so that it does not lead to one accidentally benefitting from the money.
  - **Q:** If one does designate money for a korbon today, does it get kedusha? **A:** It would seem from **R Shimon** that **R' Yochanan ben Zakai** says it should not be done, which would mean that if it was done, it does get kedusha.
    - **Q: R' Yuda Antudarya** asked, that would mean that **R' Shimon** over here says it will become kadosh today, but in our Mishna he says that shekalim do not become kadosh today!? **A: R' Yose** answered, when separating for a korbon, that money will always be available for the korbon and therefore becomes kadosh. When separating for the shekel, it becomes an "old shekel" (which can't be used to purchase korbanos) when Nisson arrives, so he will anyway not be performing the purpose of the shekel.
- **R' Hamnuna and R' Ada bar Ahava in the name of Rav** pasken like **R' Shimon** of our Mishna, that bikkurim do not become kadosh today, but shekalim do.

**HADRAN ALACH PEREK KOL HAROKIN!!!**

**HADRAN ALACH MESECHTA SHEKALIM!!!!**

**MAZEL TOV!!!**