



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

### Pesachim Daf Tzaddik Tes

SHENAYIM SHENISARVU PISCHEIHEM...

- **Q:** Our Mishna seems not to follow **R' Yehuda**, because he says that owners may withdraw from and join a Pesach as long as there is always a member from the original group present. In this last case of the Mishna, it is possible that there is no original owner present!? **A: R' Yochanan** said, since **R' Yehuda** said earlier that a Pesach may not be shechted for an individual, when this new person joins the Pesach, he is still considered to be one of the original owners.
  - **R' Ashi** said, the Mishna must be following **R' Yehuda**, because the Mishna ends off, that if there are 5 groups of 5, the same process is followed. It seems that if there were 4 groups of 5 and one group of 4, it would not be allowed. This follows **R' Yehuda**, and the reason it is not allowed is because one group may be left without an original owner.

**HADRAN ALACH PEREK MI SHEHAYA TAMEI!!!**

**PEREK ARVEI PESACHIM -- PEREK ASIRI**

MISHNA

- From a little before the time of mincha on Erev Pesach, one should not eat until it becomes dark (so that he should eat the matzah with an appetite).
- Even a poor Yid should not eat on Pesach night unless he is leaning. Those in charge of the tzedakah funds must also give the poor person enough so that he has 4 cups of wine for the Pesach seder. Even the poorest of people must have 4 cups of wine by the seder.

GEMARA

- **Q: R' Yehuda** says in a Braisa that one should not eat from the time of mincha on every Erev Shabbos or Erev Yom Tov. Why does our Mishna single out Pesach!? **A: R' Huna** said, our Mishna is saying, that even **R' Yose**, who says that one need not hold back from eating on Erev Shabbos and Erev Yom Tov, would agree that one may not eat on Erev Pesach from the time of Mincha so that he should eat the matzah (which is a D'Oraisa) with an appetite. **A2: R' Pappa** said, our Mishna may even follow **R' Yehuda**. Our Mishna singles out Erev Pesach, because only then must one stop eating somewhat *before* mincha. On Erev Shabbos and other Erev Yom Tov, one need only stop at mincha.
  - **Q:** A Braisa says that **R' Yehuda** says it is assur to eat before mincha even on Erev Shabbos and Yom Tov!? If so, how could **R' Pappa** say that our Mishna can follow **R' Yehuda**!? **A:** We must follow the answer of **R' Huna**.
    - **Q:** We find that **R' Yirmiya in the name of R' Yochanan** said that the halacha follows **R' Yehuda** on Erev Pesach and follows **R' Yose** on Erev Shabbos and Erev Yom Tov. This means that **R' Yose** argues with regard to Erev Pesach as well!? **A:** The halacha was stated with regard to their machlokes whether one who started a meal at a time when it was allowed must stop eating at nightfall. **R' Yehuda** says that one must stop and **R' Yose** says that one may continue. It is regarding that machlokes that **R' Yochanan** said that we pasken like **R' Yehuda** on Erev Pesach and like **R' Yose** on Erev Shabbos and Erev Yom Tov.