



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Pesachim Daf Ches

KOL MAKOM SHE'EIN MACHNISIN...

- **Q:** What does "kol" come to include? **A:** The places that were taught in a Braisa as not needing a bedika: holes in the walls of a house that are very high up or very low down, the slanted roof of an extension, the roof of a closet, an animal barn, a chicken coop, and a place where one stores straw, wine or oil. **R' Shimon ben Gamliel** says, a bed that stands off the ground, used as a partition in a house, does need a bedika underneath.
 - **Q:** A Braisa says, if there is a hole in the wall between 2 houses, each homeowner must do a bedika as far into the wall as his hand can reach, and he should then be mevatel anything beyond that. **R' Shimon ben Gamliel** says, if a bed is used as a partition in a house, and items are placed underneath the bed, but a space exists between the bed and the items, no bedika is needed. This Braisa contradicts the previous one regarding both halachos!? **A:** This Braisa is discussing holes that are not very high or low, and is discussing a bed that has very little space under it.
 - **Q:** A Braisa said that storehouses of wine do need a bedika, but storehouses of oil do not!? **A:** This Braisa is discussing the type of storehouse that one goes to in middle of the meal if he needs more wine (and it is therefore possible that he goes there with chametz in his hand).
 - **Q:** If so, the storehouse of oil should also need a bedika!? **A:** People know how much oil will be needed for a meal and therefore don't go to the storehouse for more during the meal.
 - **R' Chiya** taught a Braisa, that storehouses of beer in Bavel have the same halacha as storehouses of wine in Eretz Yisrael.
 - **R' Chisda** said, a closet where fish are kept does not need a bedika.
 - **Q:** A Braisa says that it does!? **A:** **R' Chisda** is discussing large fish, so more is not taken during a meal. The Braisa is discussing small fish, where people go back to get more during a meal.
 - **Rabbah bar R' Huna** said, a storehouse of salt and a storehouse of wax both need bedika. **R' Pappa** said, a storehouse of wood and a storehouse of dates both need bedika.
- A Braisa says, one is not obligated to stick his hands into a hole or crevice to do a bedika, because of the danger it entails.
 - **Q:** What is the danger? If there is a danger of scorpions, how did he use the hole in the first place (to place the chametz there that now requires the bedika to be done)? **A:** The Braisa is discussing the case of a wall that collapsed, and now has scorpions (but didn't have before).
 - **Q:** A Mishna says that chametz upon which a house fell is considered destroyed, and one need not look for it to destroy it!? **A:** The Mishna is discussing where it is deep enough that it cannot be smelled by a dog. The Braisa is discussing where it is not covered that well.
 - **Q:** **R' Elazar** says that harm does not befall one doing a mitzvah!? **A:** **R' Ashi** said, we are concerned that he may have lost an item in the hole in the wall, and as he is doing the bedika he will also look for that lost item. If so, his searching is not being done solely for a mitzvah.
 - **Q:** A Braisa says that if one performs a mitzvah with intentions other than for the mitzvah, the mitzvah is still considered to be complete. If so, in **R' Ashi's** case he should still have full protection of the mitzvah!? **A:** We are afraid that after he finishes searching for chometz (when he

no longer has the protection of the mitzvah) he will continue searching for the lost item.

- **R' Nachman bar Yitzchok** said, the danger is from goyim. This is the same thing that **Pleimo** said as well.
 - **Q:** If the danger is because the goy will think the Yid is doing kishuf, how did the Yid ever use the hole in the first place!? **A:** He used it during the day with natural light. Now he is checking at night with a candle, so it is different.
 - **Q: R' Elazar** said that harm does not befall one doing a mitzvah!? **A:** The protection from a mitzvah does not protect one when he is in the path of likely harm.
 - They asked **Rav** if the yeshiva boys should travel to the yeshiva when it is dark outside (it is dangerous). **Rav** said they absolutely should. They asked, what about going home from Yeshiva in the dark? **Rav** said he did not know.
 - **R' Elazar** says the performance of a mitzvah offers protection on the way to do the mitzvah and on the way back.
 - This follows a Braisa that learns this from the mitzvah of "oleh regel". The Torah says that a person's property will be protected when he goes to be oleh regel, and for the time it takes him to come back.
 - **R' Avin bar R' Ada in the name of R' Yitzchok** said, the reason the Ginosar fruits (very high quality fruits) don't grow in Yerushalayim is so that people who are oleh regel shouldn't say that the trip was worth it just to get those high quality fruits, which would make the entire mitzvah as having been done not for the sake of the mitzvah. **R' Dustai the son of R' Yannai** said a similar idea as to why the hot springs of Teveria are not located in Yerushalayim.

UVAMEH AMRU SHTEI SHUROS...

- **Q:** Who mentioned anything about a wine cellar that caused the Tanna to mention it? **A:** The Mishna said that places where chametz is not brought do not need a bedika. This means that wine cellars do not need a bedika. The Mishna therefore asks, with regard to what was there a machlokes regarding how much of a wine cellar must be checked for chametz? It was regarding a cellar into which chametz is brought.

BEIS SHAMMAI OMRIM SHTEI SHUROS...

- **R' Yehuda** said, this refers to the complete "wall" of barrels (from floor to ceiling) at the front of the cellar, and the complete "wall" of barrels behind it. **R' Yochanan** says it refers to the "wall" of barrels at the front of the cellar and the top layer of barrels of all rows of barrels beyond that.

BEIS HILLEL OMRIM SHTEI SHUROS HACHITZONOS SHEHEIN HA'ELYONOS

- **Rav** said, this refers to the top 2 rows of barrels from the "wall" of barrels at the front of the cellar. **Shmuel** said, it refers to the top row of that "wall" and the top row of the "wall" behind it.
 - **R' Chiya** taught like **Rav's** view. All others taught like **Shmuel**. The Gemara paskens like **Shmuel**.