



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Pesachim Daf Nun Zayin

- A Braisa says, originally the people of Yericho would give pe'ah from the leaves of turnips and cabbage. **R' Yose** says, also from leeks. Another Braisa says they would give pe'ah from the leaves of turnips and leeks. **R' Shimon** says, also from cabbage.
 - The Gemara says that **R' Yose** and **R' Shimon** are each replacing the second species listed by their respective **T"K**, not simply adding a third species. Therefore, the **T"K** of **R' Yose** actually agrees with **R' Shimon**, and visa-versa.
- A Braisa says, the son of Bohayan gave pe'ah from vegetables to the poor people. When Bohayan saw this happen, he asked the poor people to give back the vegetables (no ma'aser was given from them under the pretense that they were pe'ah, but because they were not truly pe'ah, ma'aser had to be given) and promised to give them double the amount of produce that did have ma'aser taken from it.
- A Braisa says, initially the Kohanim (who are entitled to receive the hides of a Korbon Olah) would pile the hides together in the Beis Haparva, and would divide them among the kohanim of the "beis av" (the kohanim who did the avodah on that day) in the evening. Eventually, some tougher kohanim would forcibly take more than their share. To prevent that from happening, they began to divide the hides on a weekly basis (when the entire week's kohanim were there). Even then, the high ranking kohanim would forcibly take more than their share. After that, the owners began to give the hides to hekdesh.
 - This influx of donations brought in enough funds to allow the entire Heichal to be covered with flawless, gold plates.
- **Abba Shaul** said in a Braisa, there were Sycamore tree trunks in Yericho that were being stolen. Rather than allowing them to be stolen, the owners gave them all to hekdesh. The Braisa continues and says that there was much corruption by the families of the Kohanim Gedolim in the times of the Beis Hamikdash.
 - A Braisa says, the Azarah cried out 4 cries: 1) "Let the sons of Eli leave" (referring to Chafni and Pinchas, for not treating the korbonos of certain women properly); 2) "Let Yissachar of Barkai leave" because he would wrap his hands in silk before doing the Avodah so that his hands wouldn't get dirty with blood; 3) "Open the gates to allow Yishmael ben Pi'achi to come in and serve as the Kohen Gadol"; 4) "Open the gates to allow Yochanan ben Narbai to come in and fill his stomach with the meat of kodashim".
 - They said of Yochanan ben Narbai, that he would eat 300 calves (he would invite many people to his meals), and drink 300 barrels of wine for his meal, and would then eat 40 se'ah of small birds for dessert. They said that in all his days there was never "nossar" in the Beis Hamikdash.
 - **Q:** How was Yissachar of Barkai punished? **A:** The king and queen had an argument – the king said that goat meat is the best and the queen said that sheep meat is better. They decided to ask Yissachar of Barkai, who, as the Kohen Gadol, would eat a lot of meat of the various korbanos. He came and waved (derogatorily) towards the king and said, if goat meat was better, it would be the preferred choice for the Korban Tamid! The king said, for waving dismissively at me, your right hand should be cut off. Yissachar of Barkai bribed the one who was to carry out the punishment, and had his left hand cut off instead. When the king heard of this, he had the right hand cut off as well. Upon hearing this story, **R' Yosef** praised Hashem for punishing Yissachar of Barkai on this world, rather than on the next world.

- **R' Ashi** said, Yissachar of Barkai didn't even know Mishnayos, because **R' Shimon** clearly says in a Mishna that goats and sheep are equally as good for korbanos.
- **Ravina** said, Yissachar of Barkai didn't even learn pesukim, because a pasuk teaches that they are equally as preferable to be brought for korbanos.

HADRAN ALACH PEREK MAKOM SHENAHAGU!!!