



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Pesachim Daf Kuf Chuf Aleph

MISHNA

- **R' Yishmael** says, if one makes the special bracha before eating the Korbon Pesach, he no longer has to make a bracha if he then eats the Chagigah. However, if he makes a bracha on the Chagigah, he must make the bracha on the Pesach before eating it.
- **R' Akiva** says, making a bracha on either one does not obviate the need for a bracha on the other.

GEMARA

- It seems that the reason for **R' Yishmael's** shita is, that he holds that throwing the blood of a korbon onto the Mizbe'ach is included under the umbrella of pouring the blood onto the Mizbe'ach, but the reverse is not true (therefore, if one "pours" blood that is supposed to be "thrown", he will be yotzeh, but in the reverse case he will not be yotzeh). Therefore, the Chagigah, whose blood must be thrown onto the Mizbe'ach would be valid if it was poured onto the Mizbe'ach, but the Pesach, whose blood must be poured onto the Mizbe'ach, will not be valid if it was thrown onto the Mizbe'ach. Now, since the avodah of the Pesach would be valid for the Chagigah, the bracha on the Pesach will help for the Chagigah as well (and for the reverse reason, the bracha on the Chagigah will not help for the Pesach). **R' Akiva** would hold that pouring cannot be substituted for throwing, and throwing cannot be substituted for pouring. Therefore the bracha on one cannot help for the other.
- **R' Simlai** went to a "pidyon haben", and he was asked as follows: it is clear that the father makes the bracha of "asher kidishanu....ahl pidyon haben", but who makes the "shehechyanu"? The father, because he is doing a mitzvah, or the Kohen because he is benefitting (by getting money)? He didn't know the answer and therefore asked in the Beis Medrash. He was told, it is the father who makes both brachos. The Gemara paskens that it is the father who makes both brachos.

HADRAN ALACH PEREK ARVEI PESACHIM!!!

HADRAN ALACH MESECHTA PESACHIM!!!

MAZEL TOV!!!