

Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Pesachim Daf Kuf Yud Gimmel

- Rav told R' Assi the following: do not live in a city that has no horses or dogs (they offer protection), or in a city where the leader is a doctor (he is too busy to worry about the city), and do not marry two wives (they may collude against you), and if you do, make sure to marry a third wife (one will tell you of the collusion of the other two).
- Rav told R' Kahana the following: it is better to turn over a dead animal than to turn over your
 words (do a menial thing in an honest way rather than be dishonest); if you need money, skin an
 animal in the market place and don't say that it is below your stature; even if you are just going
 to the roof, take food with you (always travel with food); even if food is very cheap, take food
 with you.
- Rav told his son Chiya: do not take medicine if another healing method exists (because you may become dependent on it and have to spend a lot of money on it); do not jump over streams of water (taking large steps reduces one's eyesight); do not pull out a tooth (it will heal on its own); do not start up with a snake or a goy.
 - A Braisa says, one should not start up with 3 things: a young goy, a young snake, and a young talmid. The Gemara explains, this is because they will hold a grudge, will eventually get older, and will take revenge.
- Rav told his son Ayvo: sell your merchandise as quickly as possible (to allow you to buy even more and sell even more); items which spoil should never be held onto in the hopes that prices will rise; first take the money from the customer, then give him the merchandise; it is better to make less money close by, than to make more money that will require travel; if you have dates in your basket, run to have them made into beer so that you don't just eat the dates and have nothing left to process.
 - o **Rava** said, this refers to one who has as little as 3 se'ah of dates.
- **R' Pappa** said, if I would have not made beer, I would not have become wealthy. **R' Chisda** said this as well.
 - R' Pappa said, every outstanding balance that needs to be written down will have to be
 actively collected. Also, every sale on credit is questionable whether it will be paid. Even
 if it is paid, it will be paid with low-grade currency.
- **R' Yochanan** said 3 things in the name of the people of Yerushalayim: make sure you are from the last of the people who go out to war, so that if you need to flee back, you will be first; treat your Shabbos as weekday (don't have lavish meals) rather than have to come onto charity; do business with people who are enjoying good mazel.
- **R' Yehoshua ben Levi** said 3 things in the name of the people of Yerushalayim: do not do private things in open areas (because of what happened with Dovid Hamelech and Batsheva); if your daughter is a "bogeres" (over 12 and a half) and still single, free your slave to marry her (marry your daughters off young); be mindful of your wife with her first son-in-law.
 - R' Chisda says you must watch her so that she is not mezaneh with him. R' Kahana says, you must watch that she doesn't spend all your money on him. The Gemara says that both these reasons are valid.
- R' Yochanan said, 3 people will be among those who inherit Olam Habah: one who lives in Eretz Yisrael; one who raises children to learn Torah; and one who makes havdalah on wine on Motzei Shabbos (he only has a little wine and doesn't drink it for pleasure on Shabbos so that he can save it for havdalah).

- **R' Yochanan** said, there are 3 people that Hashem calls out about every day: a single man who lives in a big city and holds back from doing an aveirah (of znus); a poor person who returns something that he finds; a wealthy person who gives ma'aser in private.
 - R' Safra was a single man living in a big city. When this teaching was taught to him, his face lit up. Rava told him, this teaching does not refer to someone like you. It refers to people like R' Chanina and R' Oshaya who were shoemakers for zonahs and never looked at them.
- There are 3 people that are beloved by Hashem: one who doesn't get angry; one who does not get drunk; one who does not bear grudges. There are 3 people that Hashem hates: one who says one thing but thinks otherwise in his heart; one who knows testimony for his friend and doesn't go and say it; one who sees his friend doing a clear sin and does not get a second person to join him to bear witness, but rather testifies alone (because a single witness accomplishes nothing other than to create a bad name).
 - R' Shmuel bar R' Yitzchak in the name of Rav said, the single witness is allowed to hate the sinner. R' Nachman bar Yitzchak said, a pasuk teaches that it is a mitzvah to hate him.
 - Q: R' Acha the son of Rava asked R' Ashi, may the lone witness tell his rebbi so that he should hate the sinner as well? A: R' Ashi said, if the rebbi will believe him as 2 people, he may tell him. If not, he may not.
- A Braisa says, there are 3 people whose lives are not worth living: one who has too much
 compassion, one who is easily angered, and one who is very particular. R Yosef said that he
 possessed all 3 of these characteristics.
- A Braisa says, there are 3 things that hate their own species: dogs, roosters, and "chabarin".
 Others add zonahs. Others add talmidei chachomim in Bavel.
- A Braisa says, there are 3 groups that love those of their own kind: geirim, slaves, and crows.
 - There are 4 people who can't be tolerated by others: a poor person who is a big shot, a wealthy person who denies monetary claims against him; an old man who is mezaneh; a leader who likes the power but does not help in times of need. Some add, a person who divorces his wife twice and then remarries her again. The T"K does not add this to the list, because this person may be forced to remarry her because she has a large kesubah obligation or because they have children together.
 - Canaan gave 5 instructions to his sons (they share these characteristics): love one another, love stealing, love immorality, hate your masters, do not speak truthfully.
 - Six things were said about horses: they love znus, they love war, they are big shots, they
 hate sleep, they eat a lot, they have little waste. Others add, they also try to kill their
 masters during war.
 - There are 7 people put in cheirem from Heaven: a Yid who decides not to get married, a married person who decides not to have children, one who does not raise his children to learn Torah, one who does not wear tefillin or tzitzis or have a mezuzah on his door, one who walks around without shoes. Others add, one who does not join a seudas mitzvah.
- It was said in the name of **R' Yosef of Hutzal**: the pasuk of "Tamim tihiyeh ihm Hashem Elokecha" teaches that one may not consult with astrologers; a pasuk teaches that one must give honor to a friend that is greater than him in even one way; a woman may not have tashmish the night after she finishes counting her days of tahara (40 days after having a boy and 80 days after a girl that she is tahor even if she sees blood). **Rav** said, this prohibition remains in effect for one 12 hour period, which is that first night after her tahor days.
- It was said in the name of **R' Yehuda the son of R' Illai**, eat onions in your house and don't eat geese and chicken (get used to eating cheap food so that you will not have to sell your house to afford your expensive taste); spend less on your food and use the money saved for your house.