



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

### Pesachim Daf Kuf Yud Beis

- A Braisa says, an evil spirit goes onto food left under a bed, even if it is in iron boxes.
- A Braisa says, a person should not drink water in the dark on Tuesday nights or Friday nights because of the danger of evil spirits.
  - If one is thirsty on those nights, he should say the 7 "Kol"s that are in the perek of Tehillim which says "Kol Hashem ahl hamayim", and then he can drink. If he can't do that, there is another lachash he can say ("lul shafan..."). If he can't do that, he should wake someone up and tell him "I am thirsty for water", then he can drink. If he can't do that, he should rattle the lid of the barrel on the barrel and then drink. If he can't do that, he should throw something into the water and then drink it.
- A Braisa says, a person should never drink water from rivers or ponds at night because of the danger of "shavriri".
  - If he is thirsty, he should tell someone else "I am thirsty", and he may then drink. If there is no one else, he should say a certain lachash and may then drink.

V'AFILU MIN HATAMCHUI...

- **Q:** It is obvious that even a poor person must fulfill all mitzvos!? **A:** The Mishna is teaching, that even according to **R' Akiva** who says that one should treat his Shabbos as a weekday (limit the number and extent of his Shabbos meals) rather than come onto charity, he would agree that on Pesach one must even come onto charity to fulfill the mitzvah of drinking 4 cups of wine.
  - The **Tanna D'vei Eliyahu** says, although **R' Akiva** says that one should treat his Shabbos as a weekday, a person should still make sure to make some small special dish in honor of Shabbos.
    - **R' Pappa** says this refers to "kasa d'harsana"
- A Braisa says, **R' Akiva** gave 7 instructions to his son, **R' Yehoshua**: 1) do not sit in the high place of the city when you are learning (people will disturb you), 2) do not live in a city whose leaders are talmidei chachomim (they are busy learning and don't do what the city needs), 3) do not walk into your house (and certainly into someone else's house) without giving some indication that you have arrived, 4) do not walk without shoes (it is disgraceful), 5) eat in the morning, in the summer because of the heat and in the winter because of the cold, 6) treat your Shabbos as a weekday rather than having to come onto charity, and 7) do business with someone who is having good mazel.
  - **R' Pappa** explains this last instruction to mean that he should partner up with a person who is having good mazel (not buy from him or sell to him). However, **R' Shmuel bar Yitzchak** says, we learn from the pasuk regarding lyuv that even buying from or selling to such a person can be advantageous.
- When **R' Akiva** was in prison (for teaching Torah), his talmid, **R' Shimon ben Yochai** said to him, "Rebbi, teach me Torah!" **R' Akiva** said, "I will not teach you" (he did not want **R' Shimon** to be put in prison as well). **R' Shimon** said, "if you don't, I will tell my father, Yochai, and he will have the government punish you even more severely!" **R' Akiva** said, "A cow wants to nurse its calf more than the calf itself wants to nurse" (i.e. I want to teach you even more than you want to learn, but I will not). **R' Shimon** said, "It is the calf who is in danger here", so let me risk my life if I so choose.
  - **R' Akiva** went on to give 5 instructions to **R' Shimon**: 1) if you want to choke yourself, hang yourself from a tall tree (if you want to decide halacha so that people will listen to you, make sure you learn from a great rebbi and say over the halacha in his name), 2)

when you teach your son, teach him from seforim that don't have mistakes (when a child is taught a mistake, it stays in his mind permanently), 3) do not cook in a pot in which your friend has cooked (do not marry a divorced woman while her ex-husband is alive, because she will be thinking about him), and others say that he instructed against marrying a widow as well, because she will constantly be comparing you to her first husband, 4) if one wants to do a mitzvah and benefit financially from it as well, he should lend money and take property as security from which he will keep the fruit as payment, but will get the fruit at a low rate compared to the going rate, and 5) if one wants to do a mitzvah and have a tahor body, he should marry a woman and have children.

- **Rabbeinu HaKadosh** gave 4 instructions to his sons: 1) do not live in Shichantziv, because they are scoffers and will pull you to be like them, 2) do not sit on the bed of an Aramis woman (which means either one should not go to sleep without saying shema, or do not marry a geyoris, or it is to be understood literally as happened in the story with **R' Pappa**), 3) do not run away from paying taxes, because they may catch you and take everything you have, and 4) do not stand in the path of an ox when it is coming up from the swamp because it is crazed at that time.
  - **R' Shmuel** said, this is referring to a black ox in the days of Nisnon.
  - **R' Oshaya** taught, one should stay 50 amos away from an ox that is a "tam" (it does not normally attack), and should stay away as far as the eye can see from an ox that is a "muad" (it does tend to attack).
  - It was taught in the name of **R' Meir**, even when the head of the ox is in the feeding basket, run from it to the roof and pull the ladder away from under you.
  - **Rav** said, the way to shout at and control an ox is to say "hein hein". For a lion it is "zeh zeh". For a camel it is "dah dah". For a boat it is "hilni haya hila v'hiluk hulya".
- **Abaye** said, sleeping on unfinished skins, eating the shibuta fish in Nisnon, eating leftover kasa diharsena, having boiling water poured on you, stepping on egg shells, washing cloths and not waiting 8 days before wearing them again, all cause tzara'as.
- **R' Pappa** said, one should not walk without shoes in a house with a cat, because the cat may have eaten a snake, leaving bones on the floor, which if they get stuck in a person's foot can be dangerous. **Others say** that **R' Pappa** said one should not walk into a dark house if there is no cat, because a snake may attack him without him knowing and he will be in danger.
- **R' Yishmael the son of R' Yose** gave 3 instructions to **Rebbi**: do not give yourself a mum (meaning, do not have a case against 3 people, because one will act as the party to the case and the others will act as witnesses for him), do not stand by an item in a store if you don't have the money to buy it, and do not have tashmish with your wife the night that she goes to the mikvah (**Rav** says this refers to a woman who saw blood on her 7<sup>th</sup> day, who D'Oraisa may go to the mikvah that night, and **R' Yishmael** said he should not have tashmish that night).
- **R' Yose the son of R' Yehuda** gave 3 instructions to **Rebbi**: do not go outside alone at night, do not stand in front of a candle without clothing (a Braisa says that doing so makes a person have seizures and having tashmish in candlelight makes a person's children have seizures), and do not go into a new bathhouse because the floor may give way (**R' Yehoshua ben Levi** said, this refers to a bathhouse for the first 12 months).
  - A Braisa says, one who has tashmish on a bed on which a child is sleeping causes that child to have seizures. However, this is only if the child is less than a year old, and if the child is sleeping near the foot of the bed, and only if he does not put his hand on the child.
  - One may not go out alone at night, because a Braisa says one should not go out alone on Tuesday or Friday nights, because Agras bas Machlas and 18,000 malachim of destruction go out on these nights. Originally they would go out on every night. However, Agras once met **R' Chanina ben Dosa**, and said to him, if you weren't so revered in Heaven, you would be in danger from me now. He replied, if I am so revered, I decree that you should never come to civilized areas ever again. She begged him to allow her at least some time to do so. He allowed her Tuesday and Friday nights.

- A similar story happened when she met **Abaye** and he decreed that she never come to civilized areas.
  - **Q:** We see that they still do come!? **A:** The sheidim we see, come into civilization to run after their horses that have run astray.