



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Pesachim Daf Kuf

- A Braisa brings a story that illustrates the machlokes between **R' Yehuda** and **R' Yose** regarding whether one must stop a meal at nightfall on Friday or Erev Yom Tov, when the meal began at a time when it was allowed. **R' Yehuda** says one must stop the meal (and bentsh) at nightfall. **R' Yose** says one need not stop and may continue to eat. It once happened that **R' Shimon ben Gamliel, R' Yehuda, and R' Yose** were eating in Akko on Friday and night came upon them. **R' Shimon ben Gamliel** asked **R' Yose** whether they should stop eating like **R' Yehuda** says. **R' Yose** said, you always pasken like me, so why would you now pasken like **R' Yehuda** in front of me!? **R' Shimon ben Gamliel** said, if so, we will pasken like you now as well so that the talmidim should not set the halacha as following **R' Yehuda**.
 - **R' Yehuda in the name of Shmuel** said, we don't pasken like **R' Yehuda** or like **R' Yose**. Rather, if one is in middle of a meal when night arrives, he should cover the food with a cloth, make Kiddush, and may then continue eating.
 - **Q: R' Tachlifa bar Avdimi in the name of Shmuel** said, that just as we "must stop" for Kiddush, we "must stop" for havdalah. Presumably that means that we must stop and remove the tables (and bentsh)!? **A:** It means that we "must stop" and cover the food with a cloth, not that we must remove the tables and bentsh.
 - **Rabbah bar R' Huna** once went to the Reish Galusa's house to eat on Friday night. Even before making Kiddush, they brought him his table full of food. Rather than have it removed, he covered the food with a cloth and made Kiddush. A Braisa says that this is the proper procedure to be followed in this situation.
 - **Q:** One Braisa says that **R' Yehuda and R' Yose** agree that one may not begin a meal. Another Braisa says that they agree that one may begin a meal. The Braisa that says they agree that a meal may not be started can be referring to Erev Pesach, in which case **R' Yose** agrees that a meal may not be started close to mincha. However, when do they agree that a meal *may* be started!? **A:** The Braisa is discussing beginning a meal before the ninth hour of the day on Erev Shabbos or Erev Yom Tov, which is not considered to be "close to mincha", and **R' Yehuda** therefore agrees that one may begin a meal at that time, and may continue until nightfall.
- **Rav** says, the people who make (or listen to) Kiddush in shul on Friday night must make another "hagafen" when they get home if they will be drinking wine, but they need not make Kiddush again. **Shmuel** says, they need to make another hagafen and need to make Kiddush again at home.
 - **Q:** According to **Rav**, why do we make Kiddush again when we get home? **A:** We do it so that the women and children who did not come to shul can be yotzeh the Kiddush obligation.
 - **Q:** According to **Shmuel**, why do we make Kiddush in shul? **A:** For the benefit of the travelers who eat, drink and sleep in the shul. This is done, because **Shmuel** holds that Kiddush must be made in the place where one eats his meal.