



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Eirubin Daf Chuf Tes

- **Rava** was asked how many apples are needed to use as an eiruv. He replied "May one make an eiruv with apples?"
 - **Q:** A Mishna says that all foods combine for purposes of eiruv, and to become large enough to give off tumah as food. From the fact that the Mishna states these two groupings together it teaches that they are similar, and therefore just as apples give off food tumah they should also combine for eiruv purposes as well!?
 - **Q:** How many apples does one need to make an eiruv? **A: R' Nachman** said, a kav.
 - **Q:** We find that **R' Menashya bar Sheguvli in the name of Rav** says (in regard to a Braisa) that even 5 peaches are enough for an eiruv?! **A:** Peaches are a more significant food than apples and therefore require less for an eiruv.
 - **R' Yosef** said that he told **R' Menashya bar Sheguvli** this statement of **Rav** in regard to a Mishna. The reason it would seem to make more sense that **Rav** said it in regard to that Mishna is because if said on that Mishna, **Rav** would be saying that one needs a half log of wine for an eiruv, and we find that **Rav** says that elsewhere as well.
 - **R' Yosef** thought to say that different foods can combine to reach the 2 meal requirement of an eiruv only when there is a full meal of each food. **Rabbah** said, even if each individual food is only a fraction of the full eiruv, that is good enough.
 - **Q: Rav** was quoted above as requiring 2 revi'is of wine for an eiruv. **R' Shimon ben Elazar** says in a Braisa that one only needs enough wine to dip bread in, enough vinegar to dip meat into, and enough olives and onions as is needed for 2 meals!?! **A:** The Braisa is discussing cooked wine which is used for dipping, not drinking.
 - The Braisa said vinegar – enough to use to dip. **R' Gidal in the name of Rav** says, enough to dip 2 full meals of vegetables (where vegetables are the entire meal). **Others** say, enough to dip 2 meals' worth of vegetables when other things are being served.
 - **Q:** The Braisa said, enough olives and onions for 2 meals. We find that **R' Meir** did not allow use of onions for an eiruv?! **A:** Using the onion leaves are problematic because they are inedible. Using the bulb itself is allowed.
 - We find that **Shmuel** says, eating onion leaves are dangerous. If the leaves have grown more than a "zeres", it is not a problem. **R' Pappa** says, it is not dangerous as long as one drinks beer after eating them.
 - A Braisa says one should not eat onions because they are poisonous. **R' Chanina** once ate half an onion and got very sick. The **Rabanan** davened for him and he recovered.
 - **R' Zeira in the name of Shmuel** said, one may use beer for an eiruv, and 3 lugin of beer passul a mikvah.
 - **Q: R' Kahana** asked, why would we think 3 lugin wouldn't passul a mikvah like any other colored water? **A:** This is not called "water", it is called "beer", so we would think it would be different.
 - **Q:** How much beer is needed for an eiruv? **A: R' Acha the son of R' Yosef** thought to say that we need 4 times the amount of wine that is needed for an eiruv, because we find that in regard to carrying on Shabbos the minimum amount to be chayuv is 4 times for beer when compared to the minimum amount of wine. The Gemara says this is not so.

With regard to carrying it is all about significance. With regard to eiruv, it is about having enough for 2 meals, and one only needs 2 cups of beer for that purpose.

- **Q:** How many dates are needed for an eiruv? **A: R' Yosef** said, a kav. He says we can learn this from figs, which need a kav to be used as an eiruv. A Braisa tells us that if one ate figs of terumah accidentally and pays the Kohen with an equal weight of dates, that is praiseworthy. Presumably that is so because dates are more significant. Therefore, if a kav of figs is enough, a kav of dates is surely enough as well.
 - **Abaye** says that Braisa is not a valid proof, because it could be discussing where he gives an equal value of dates instead of figs, and the reason it is considered praiseworthy is because dates are more easily sold, giving the Kohen an easier time if he chooses to sell them.
- **Q:** How much “shesisah” (made from flour of toasted grain mixed with honey) is needed? **A: R' Acha bar Pinchas** says, 2 spoonfuls.
- **Q:** How much “kisanei” (roasted grain)? **A: Abaye** says, 2 bunei (a measurement) of Pumbedisa.
 - **Abaye** said, his “mother” told him that “kisanei” is good for the heart and to alleviate worries. She also said, one who has weakness of the heart should take meat from the right thigh of a ram, roast it over coals of animal dung from Nissan, or if he doesn't have that he should have coals of willow twigs, eat the meat and then drink diluted wine.
- **R' Yehuda in the name of Shmuel** said, anything normally eaten with bread, only needs the amount that is normally eaten in 2 meals with bread. Anything eaten alone needs enough for 2 meals of that item alone. Raw meat needs enough for 2 meals alone. Roasted meat: **Rabbah** says enough to eat with bread, and **R' Yosef** says enough to eat alone, as we see that Persians eat it without bread.
 - **Q: Abaye** asked, Persians can't set the standard for the rest of the world!? **A:** This remains a question.
- **R' Chiya bar R' Ashi in the name of Rav** says, one may make an eiruv with raw meat. **R' Simi bar Chiya** says one may use raw eggs. **R' Nachman bar Yitzchak** said that **R' Yosef** said the eiruv will need to be made of 2 raw eggs.