



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

### Eiruv Daf Yud Beis

R' ELIEZER OMER LICHAYIN

- **Q:** Does **R' Eliezer** require 2 lechis and a korah or just 2 lechis? **A:** A Braisa brings a story where **R' Eliezer** told his talmid, **R' Yose ben Preida**, to add a second lechi to his mavui entrance. **R' Yose ben Preida** asked, do I really have to close up the entrance? From the fact that he asked that, it must mean that **R' Eliezer** told him to make it into 2 lechis and a korah!
  - The Gemara says, it could be that he meant to ask – do I have to close it up with 2 lechis? There is no proof that he was requiring a korah as well.
  - The Braisa just quoted, continued and said that **R' Shimon ben Gamliel** says, **B"S** and **B"H** agree that a mavui entrance less than 4 amos wide does not need any adjustment made to it.
    - **Q:** Our Mishna quoted **R' Yishmael** who said that **B"S** and **B"H** agree that such a mavui only needs a lechi or a korah, but it does need something!?! **A:** **R' Ashi** said, **R' Shimon ben Gamliel** means that all agree that such a mavui does not need a lechi *and* a korah like **B"S** normally says, or 2 lechis like **R' Eliezer** says, rather it only needs a lechi *or* a korah.
    - **Q:** How small of a mavui entrance still needs an adjustment? **A:** **R' Achlai** or **R' Yechiel** said, if it is even only 4 tefachim wide it needs an adjustment. Anything less does not need.
- **R' Sheishes in the name of R' Yirmiya bar Abba in the name of Rav** says, the **Chachomim (Rebbi)** agree with **R' Eliezer** that 2 lechis are needed to adjust the entrance of a chatzer. **R' Nachman** says we pasken like **R' Eliezer** when dealing with the entrance of a chatzer (although the **Rabanan** who argue on **Rebbi** in the Braisa would disagree).
- **R' Assi said in the name of R' Yochanan**, a chatzer needs two lechis.
  - **Q:** **R' Zeira** asked, you said that **R' Yochanan** says a chatzer's lechi must be at least 4 tefachim wide. That would mean that **R' Yochanan** would require 2 lechis of 4 tefachim each for a chatzer. That can't be because we learned a Braisa previously that said that if a small chatzer opened in its entirety to the large chatzer, one may carry in the large chatzer because it has lechis on either side of the small chatzer. **R' Ada bar Avimi** explained that the large chatzer need be only 1 amah (6 tefachim) larger than the small chatzer. That would mean that each lechi is only 3 tefachim, not 4!?! **A:** **R' Zeira** explained, if there is only one lechi, it must be 4 tefachim. If there are 2 lechis they can even be a minimal amount. The Braisa of **R' Ada bar Avimi** follows **Rebbi** who says a chatzer needs 2 lechis, and **Rebbi** follows **R' Yose** who says each lechi must be 3 tefachim.
- **R' Yosef in the name of R' Yehuda in the name of Shmuel** says that a chatzer only needs one lechi.
  - **Abaye** asked, **Shmuel** told **R' Chananya bar Shila** that he should not permit carrying in a chatzer unless most of the 4<sup>th</sup> side is enclosed by a wall or there are 2 lechis!?! **R' Yosef** replied, I know that **Shmuel** permitted the people of a chatzer that had an inlet of the sea in it, to draw water from it even though there was only one lechi! **Abaye** said, the **Rabanan** are always meikel when it comes to accessing water on Shabbos (like we find that they allow drawing water from a river using "suspended walls").
    - **Q:** **Abaye's** question still remains?! **A:** **R' Pappa** and **R' Huna the son of R' Yehoshua** explained, if there is only one lechi, it must be 4 tefachim. If there are 2 lechis they can even be a minimal amount.
      - **Q:** **R' Pappa** asked, if so, why did **Shmuel** say that most of the 4<sup>th</sup> side needs be enclosed? We just said that a lechi of 4 tefachim is sufficient!?

We can't answer that he was discussing an entrance of 7 tefachim (so 4 tefachim is "most"), because for an entrance of that size, a lechi of 3+ would make the entrance less than 4 tefachim, which **R' Achlai or R' Yechiel** said doesn't need an adjustment! **A: Shmuel** was discussing a chatzer and **R' Achlai or R' Yechiel** was discussing a mavui. **A2:** This din of **R' Achlai or R' Yechiel** is actually a machlokes, and so **Shmuel** paskened l'chumra and required most of the side to be enclosed.

- A Braisa says if an inlet of the sea goes into a chatzer (with the wall on that side being partially breached), one may not draw water from it on Shabbos unless there is a partition in the breach that is at least 10 tefachim tall. This is only necessary if the breach is more than 10 amos wide.
  - **Q:** It seems that he would be allowed to carry in that chatzer ("he may not draw water"). Why is he allowed to? The wall is open to a place into which he may not carry!?
  - A:** The breached wall still exists, submerged in the water, to a height of 10 tefachim. Therefore he may carry in the chatzer.
- **R' Yehuda** said, if "shituf muvaos" was not done to a mavui, but one puts up a lechi, one who transfers from the reshus harabim into it is chayuv D'Oraisa (a lechi acts as a wall). If one only put a korah he is not chayuv D'Oraisa (a korah is only a reminder).
  - **Q: R' Sheishes** asked, it seems that if "shituf" was done, even a korah would make the mavui into a reshus hayachid. "Shituf" does not affect the classification of the reshus!?
  - A: R' Yehuda** meant as follows. If one erects a lechi in a mavui which is not fit for "shituf", because it only has 2 walls, it becomes a reshus hayachid (because the lechi becomes the 3<sup>rd</sup> wall). If one erects a korah it is not a reshus hayachid (because a korah is only a reminder).
    - **Rabbah** also says that a lechi acts as a wall and a korah acts as a reminder. **Rava** says both are only reminders.
      - **Q: R' Yaakov bar Abba** asked, a Braisa says if one throws an item into a mavui that has a lechi he is chayuv. If it doesn't have a lechi he is patur!? This is problematic according to **Rava**!?
      - A:** The Braisa means, if it only needs a lechi (i.e. it already has 3 walls) he is chayuv. If it needs more than that (i.e. if it is open on both sides so it needs a lechi and a tzuras hapesach) he is patur even if he had erected a lechi.
      - **Q: R' Yehuda** allows using 2 houses (one on each side of the reshus harabim) as walls, which, if a lechi is placed at either side, forms the area in between them into a reshus hayachid. We see that he holds that a lechi creates a wall!?
      - This is problematic according to **Rava**!?
      - A: R' Yehuda** holds that D'Oraisa even 2 walls create a reshus hayachid.
- **R' Yehuda in the name of Rav** said, a mavui that is square cannot be adjusted with a lechi of a minimum width. It needs a lechi of 4 tefachim (because it is truly a chatzer, not a mavui). **R' Chiya bar Ashi in the name of Rav** said, a mavui that is square may not be adjusted with a korah (because it is truly a chatzer, not a mavui).
- **R' Nachman** said: what are the characteristics that a mavui must have to be adjusted with a lechi or korah? 1) Its length must be greater than its width, 2) it must have multiple chatzeiros open up to it, with each chatzer having multiple houses opening up into it. What are the characteristics of a chatzer that may not be adjusted with a lechi or korah? A chatzer that is anything but one with its length greater than its width.
  - **Q:** How much greater does the length have to be? **A: Shmuel** thought to say that it must be twice the width, but **Rav** told him that his uncle **R' Chiya** said, even if it is only greater by a minute amount, it is considered to be a mavui.