



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

### Eiruvim Daf Kuf Hey

I'd like to take this opportunity to wish all the members of our Daf In Review chaburah a heartfelt Mazel Tov on the completion of Mesechta Eiruvim! This was no small task. B"H we continue to learn and review. In this zechus, Hashem should give each and every one of us what we need, and He should grant us the strength to continue our commitment to learning and reviewing as we lY"H begin Mesechta Pesachim.

- A Braisa says, all are allowed to enter the Heichel to build, make repairs, or remove tumah. However, the preferred method is that it be done by Kohanim. If that is not possible it should be done by Levi'im. If that is not possible it may be done by Yisra'eilim. In any case, the person entering must be tahor.
  - **R' Huna** says that **R' Kahana** taught a version that was more "pro Kohanim". He taught that the preferred method for making metal plates, which are made in the area between the Ulam and the Mizbe'ach is for an unblemished Kohen to do it. If that is not possible, a Kohen with a "mum" may enter the area to do it. The preferred method is that it be done by a tahor Kohen. If that is not possible, it may be done by a tamei Kohen. In all cases, it may only be done by a Kohen, and never by a non-Kohen.
    - **Q:** If given the choice between a Kohen who is tamei and a Kohen with a mum, which is preferred? **A:** **R' Chiya bar Ashi in the name of Rav** said, the tamei Kohen should go in, because we find that there are times when a tamei Kohen may do the avodah for the tzibbur. **R' Elazar** said the Kohen with the mum is preferred, because he may eat kodashim (which a tamei Kohen may not).

R' SHIMON OMER...

- **R' Shimon's** statement in our Mishna is referring to a halacha he said in a Mishna (on Daf Nun Beis), that one who finds himself outside the techum, but within 15 amos to the techum, is allowed to enter the techum. This is so, because when measuring for the techum, they would intentionally mark the end of the techum 15 amos short of the full 2,000 amos, to prevent accidental stepping beyond the techum. (Therefore, when the **Chachomim** "give back" these 15 amos, they are giving back something that they had previously taken away).

SHELO HITIRU LICHA ELAH MISHUM SHEVUS

- The halacha referred to here is regarding the tying of a ripped string on an instrument of the Beis Hamikdash, regarding which **R' Shimon** said only the tying of a bow is mutar, not a knot, because a knot may lead to an issur D'Oraisa, whereas a bow cannot.

**HADRAN ALACH PEREK HAMOTZEI TEFILLIN!!!**

**HADRAN ALACH MESECHTA EIRUVIN V'HADRACH ALAN!!!**

**MAZAL TOV!!!**