



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Shabbos Daf Tzaddik

KLIPEI EGOZIN U'KLIPEI RIMONIM....

- **Q:** A Braisa says that one is chayuv for taking out less than that amount of dye when it has been soaked?! **A: R' Nachman in the name of Rabbah bar Avuha** said, once the dye is soaked one is chayuv for taking out a lesser amount. Our Mishna is talking about before it is soaked, and one is only chayuv for a larger amount, because one will not begin the soaking process with less than that amount and therefore will not carry out less than that amount.

MEI RAGLAYIM

- The urine must be at least 40 days old.

NESER

- This refers to the neser of Alexandria, not the neser of Anpanterin.

BORIS

- **R' Yehuda** says "boris" is sand.
 - **Q:** A Braisa lists "boris" and sand as two different items?! **A:** "Boris" is sulfur.
 - **Q:** A Braisa lists "boris" among items that are subject to "shmitta". Sulfur is not subject to shmitta!? **A:** "Boris" is "ahala".
 - **Q:** A Braisa lists "boris" and "ahala" as 2 separate items?! **A:** There are 2 kinds of "ahala".

KIMULIA

- **R' Yehuda** says this is "shlof dutz".

ASHLAG

- **Shmuel** says, the seamen told him this is found in the holes of pearls and is removed with an iron instrument

MISHNA

- One is chayuv for taking out even a tiny amount of pepper, of tar, of spices, or of metal.
- One is chayuv for taking out even a tiny amount of the stones of the Mizbe'ach, of the earth of the Mizbe'ach, of worn out sefarim, or the worn out wrappings of sefarim because even tiny amounts are stored away in "geniza".
- **R' Yehuda** says, one is also chayuv for taking out a tiny amount of the service items of avodah zarah, because the pasuk says that one may not keep even a small piece of it. We see that a small piece is significant.

GEMARA

- A tiny amount of pepper is used to combat bad breath.
- A tiny amount of tar is used to cure a headache of half the head.
- Besamim – A Braisa says, one is chayuv for taking out even a minute amount of a bad smelling substance (it wards off "mazikin"), of fragrant oil, of purple dye, and for a single petal of a young rose.

MINEI MATCHOS KOL SHEHEIN

- **R' Shimon ben Elazar** explains in a Braisa that a tiny amount can be used to make an object which can be used to hit an ox to make it move.
- A Braisa says, if one promises to give iron to the Beis Hamikdash, he must give a piece that is at least 1x1 amah. **R' Yosef** explains, that size piece can be used for the roof to prevent birds from resting on the roof.
 - Some say the Braisa says he must give a piece large enough to be used on the roof to prevent the birds from resting there. **R' Yosef** explains, that is the amount of 1x1 amah.

The Braisa continues, if one promise copper, he must give at least the amount of a “ma’ah” of silver.

- **R’ Eliezer** says he must give enough for a copper fork. **Abaye** explains, they would use this to cut the wicks and to clean out the “neiros” of the Menorah.

MEKEK SEFARIM U’MEKEK MITPACHAS

- **R’ Yehuda** says, the “mikak” worm of sefarim, the “techach” worm of silk, the “ila” worm of grapes, the “peh” worm of figs and the “hah” worm of pomegranates are all dangerous if eaten.
 - **R’ Yochanan’s** talmid was eating figs and thought he ate a thorn in the fig. **R’ Yochanan** realized it was the “peh” worm and said “He was just killed by a “peh” worm”.

MISHNA

- One who carries out a peddler’s box, with many perfumes inside, is only chayuv one chatas.
- One is chayuv for carrying out seeds in the amount of a little less than a dried fig. **R’ Yehuda ben Biseirah** says he is chayuv for carrying out 5 seeds.
- One is chayuv for carrying out 2 seeds of cucumbers, or melons (“diluin”), or Egyptian beans
- One is chayuv for carrying out even a tiny, kosher live grasshopper. If it is dead, it must be the size of a dried fig.
- One is chayuv for taking out even a tiny “tzipores keramim”, which is a grasshopper people store and use for refuah purposes.
- **R’ Yehuda** says, one is also chayuv for taking out even a tiny non-kosher, live grasshopper, because people store it to give to the children to play.

GEMARA

- **Q:** A Mishna says that one is chayuv for fertilizing even one stalk (which comes from a single seed), so we see that even one seed is significant?! **A: R’ Pappa** said, before it is planted, a single seed has no significance. After it is planted and has grown, a single seed does have significance.

ZERAH KISHUIN

- A Braisa says, one who takes out date pits for planting is chayuv for taking out 2 pits. If he takes them out for feeding animals, he is chayuv for taking out the amount of a pig’s mouthful, which is one pit. If he takes them out to fuel a fire, he is chayuv for taking out enough to cook a dried fig size of an easily cooked egg. If he takes it out to use for remembering numbers or calculations, he is chayuv for taking out 2 pits, although others say that in that case he is chayuv for taking out 5 pits.
- A Braisa says, one is chayuv for carrying out 2 hairs from a horse tail or a cow tail, because people store this amount for making bird traps. One is chayuv for taking out one hard hair from the back of a pig (because it is used as a sewing needle). One is chayuv for taking out 2 peeled palm leaves that are used to make baskets, and for taking out one vine that grows around the palm tree.

TZIPORES KIRAMIM BEIN CHAYA BEIN MEISAH KOL SHEHU

- **Rav** says this grasshopper is called the “palya biari”.
- **Abaye** says, they are found in young palm trees that have only one vine wrapped around them and they are used to gain and retain knowledge. One eats the right half and puts the left half in a copper tube which he then seals with 60 seals. He then hangs the tube on his left arm. He then learns what he wants to learn and retain. He then must eat the left half that was placed in the tube. If he doesn’t, he will forget it all.

R’ YEHUDA OMER AHF HAMOTZI...

- The **T”K** must hold that people will not give non-kosher grasshoppers to their children to play, for fear that they may eat them. People will allow children to play with kosher ones, because there is nothing wrong if they eat them.
 - **Q: Rav** told **R’ Kahana** that one may not eat any live grasshoppers, even kosher ones?!
A: The **T”K** says people will not give non-kosher grasshoppers for children to play with because they may eat them if they die. There is no fear that they would eat them when alive. Kosher grasshoppers don’t pose this issue, because eating them when they are dead is not an issue. **R’ Yehuda** is not afraid that children will eat dead grasshoppers at all, because he says they will eulogize them, not eat them.