



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Shabbos Daf Samach

V'LO B'MACHAT SHE'EINA NEKUVA

- **R' Yosef** said, a woman uses this pin to collect her stray hairs and stick them under her hat
 - **Q: Abaye** asked, why is this different than a garter, which is allowed to be worn because a woman will never remove it in public, so too this pin will not be removed for fear of showing her hair!? **A: Rava** said, this pin has gold and is used to part her hair during the week. On Shabbos it is used as a tachshit, which may end up being carried and therefore can't be worn.

MISHNA

- A man may not go out with a "sandel hamesumer" (a sandal with nails through its wooden sole to hold its leather straps), or with only one sandal if he doesn't have a wound on his foot (either because people will think he is carrying the other one, or because people may make fun of him and that may lead him to take it off and carry it).
- A man may not go out wearing tefillin, or a kemaya that is not from an expert, or a coat of armor, or with the hat that goes under a helmet, or with shin guards.
- If he goes out with any of these, he is not chayuv a chatas.

GEMARA

- **Q:** Why can't one wear a "sandel hamesumer"? **A: Shmuel** says, in a time of decree against the Yidden, a number of Yidden hid in a cave and said, whoever wants may come into hiding with us, but no one is to leave (because they were afraid that would compromise their hiding place). A person wore his sandal backward, and although he walked in, his footprints looked as if someone had walked out. When the people saw that, they panicked and began pushing. They were wearing "sandel hamesumers", and because of the nails that stuck out, they ended up killing each other in numbers greater than the enemy killed. Because of this story, the **Rabanan** were goizer that we may not wear these sandals on Shabbos. **R' Ilay ben Elazar** said, the people were hiding in a cave and heard people walking on top of the cave. They thought it was the enemy coming in to get them. Panic ensued and they ended up killing each other in greater numbers than the enemy killed. **Rami bar Yechezkel** said, the people were hiding in a shul and they heard noise from behind the shul. They thought it was the enemy coming to get them. Panic ensued and they ended up killing each other in greater numbers than the enemy killed.
 - **Q:** Why are these sandals not prohibited during the week as well? **A:** The story happened on a Shabbos.
 - **Q:** A Mishna says wearing these sandals is assur on Yom Tov as well!? **A:** On Yom Tov people gather together just like on Shabbos, so they felt the need to prohibit it then as well.
 - **Q:** People gather on fast days as well, so wearing these sandals should be prohibited on those days as well?! **A:** Yom Tov is like Shabbos in that they are both assur to do work, and that's why they were goizer on Yom Tov as well. Work is permitted on fast days.
 - Even according to **R' Chananya ben Akiva** who says a gezeira must follow the exact circumstance of the reason for the gezeirah (he says one may not transport parah adumah ashes over the Jordan River in a boat because of a story that happened), Shabbos and Yom Tov are so similar that it is considered to be the exact circumstances of the reason for the gezeirah.
- **R' Yehuda in the name of Shmuel** said, these sandals are only a problem if the nails are there to strengthen the sandal. If they are there for design purposes, it is mutar.

- **Q:** How many nails can it have and it be considered for design purposes? **A: R' Yochanan** says 5 nails in each sandal, **R' Chanina** says 7 nails in each sandal. **R' Yochanan** explained, according to each shita, you divide the allowable amount to each side of the sandal, and the one left over is used to close the straps.
 - **Q:** A Braisa discusses an uneven sandal and says that some permit 7 nails and some permit 13 nails. Who does **R' Yochanan** follow? **A:** He follows **R' Nehorai** who allows 5 nails.
 - **Eifah** paskened that the talmidim of **R' Yochanan** should follow him, and the talmidim of **R' Chanina** should follow him.
 - **R' Ashi** paskened that up to 7 nails is mutar. Anything more is assur.
- **R' Ami** said, if one sewed a shoe into the inside of the sandal, it is permitted. **R' Ashi** explained, because it then becomes a “shoe”, not a “sandal”.
- **R' Abba bar Avina** said, if the nails are “U” shaped (like staples), it is mutar.
- **R' Sheishes** said, if one covers the entire sole with nails to prevent the wooden sole from rotting, it is permitted.
 - A Braisa says like **R' Sheishes** and then adds, if a sole is covered with nails and most fall out, and if 4 or 5 nails are left, it is mutar.
 - **Q:** The Braisa first seems to say that as long as most fell out, even if many are left it is ok. Then the Braisa says that if 4 or 5 are left it is ok?! **A: R' Sheishes** explains, that if it is noticeable that there was once a full sole of nails, then even if there remain more than 5 it is not a problem. If it is not noticeable that there were many more nails, then anything more than 5 is a problem.
 - **Q:** The Braisa says “4 or 5” are allowed. If 4 are allowed, for sure 5 are allowed?! **A: R' Chisda** explains, a small sandal may have up to 4, a large sandal may have up to 5.
 - **Q:** The Braisa said that **Rebbi** allows 7 nails. However, another Braisa says that **Rebbi** allows 13?! **A:** He allows 13 to even up an uneven sandal. With this, we can now say that **R' Yochanan** would allow more than 5 for an uneven sole as well, and therefore can even hold like the other shitas in the Braisa quoted above.
- **R' Masna** said, the halacha does not follow **R' Elazar** that one may not even move a “sandel hamesumer” to cover a keili. One would have thought we should follow him although he is a “yachid”, because it makes sense that we should be goizer that if one moves it he may come to wear it. **R' Masna** tells us that we do not follow him.
- **R' Chiya** said, if he wasn't afraid of being called one who easily permits everything, he would allow many more nails in the sandal before prohibiting it.
 - In Pumbedisa they said he would have allowed 24 nails in each sandal. In Sura they said he would have allowed 22 nails in each.