



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Shabbos Daf Lamed Beis

MISHNA

- Women die during childbirth because of not being careful with: hilchos nidah, challah, and the lighting of Ner Shabbos.

GEMARA

- **R' Yitzchak** explains, a woman who is not careful with nidah has done an aveirah with something that begins on her insides, so she is punished with something that occurs on her insides.
 - The reason she is punished for not being careful with the other two mitzvos listed in the Mishna can be understood with the following. A person said to **R' Chisda**, Hashem says, "I gave you life with blood, and I have therefore given you hilchos niddah; I have called you "Reishis" (first), and therefore gave you the laws of Challah (which is also called "reishis"); I gave you a neshama which is called Ner, I therefore gave you the chiyuv of Ner Shabbos. If you keep all these laws, good. If not I will take back your neshamos"
 - **Q:** Why does this judgment happen during childbirth? **A:** Many Amoraim give meshalim, explaining that this is a time when she is very vulnerable and needs Hashem's help, and she is therefore judged then. Also, childbirth is punishment for Chava's aveirah, so it is a time of punishment. Finally, her mazel is not good then, so more assistance, for which she must be worthy, is needed.
 - **Q:** When are men judged? **A: Reish Lakish** said, when they are in a dangerous situation, like crossing a bridge.
 - **Rav** would not go on a boat with a goy, because he said maybe that goy deserves to be punished and I will be harmed along with him. **Shmuel** would only go on boat with a goy, because he said that the Satan does not have power over more than one nation at a time. **R' Yannai** would inspect a boat before boarding. He held that one should never put himself into a sakana situation, because he may not merit a nes. Even if he does, that takes away some of his zechusim. **R' Zeira** would not walk among the trees when the South wind was blowing strong.
 - **R' Yitzchak the son of R' Yehuda** said, one should always daven not to get sick, because once sick, he needs to have zechusim to get better.
 - A Braisa says: if someone is sick and dying, he should say viduy; when one goes out to the marketplace (which was a dangerous place) he should think as if he was handed over to the authorities for judgment; when one has a headache, he should think as if he has been put in chains; if one is bedridden, he should think as if he has been taken out to be punished (and can only be saved through major intervention). A person's "intervention" in the Heavenly Court is his teshuvah and ma'asim tovim. Even if just one Malach out of one thousand speaks to his z'chus, he will be saved. **R' Eliezer the son of R' Yose Haglili** says even if that one Malach says 999 reasons for "chova" and 1 reason for "z'chus", he will be saved.
 - A Braisa says, for the 3 aveiros listed in the Mishna, women die during childbirth. **R' Elazar** says they cause women to die young. **R' Acha** says women die young because they clean dirt off their children's clothing on Shabbos (and violate Hilchos Shabbos). **Some say** because they call the Aron Kodesh a "box".

- A Braisa says, **R' Yishmael the son of R' Elazar** says, Amei Ha'aretz die because of 2 aveiros: they call the Aron Kodesh a "box", and they call the shul the "House of the People" (a gathering place, not a davening place).
- A Braisa says, **R' Yose** says the 3 aveiros in the Mishna are "inspectors of death" (at a time of sakana like childbirth). Some say they are "attachments of death" (make women die young).
- A Braisa says, **R' Shimon ben Gamliel** says, the halachos of hekdesch, terumos and ma'asros are from the most important of the Torah, and their execution was given to the amei ha'aretz.
- A Braisa says, **R' Nosson** says, for the aveirah of unfulfilled nedarim, a person's wife dies. **Rebbi** says it causes a person's children to die when they are young. **R' Yehuda Hanasi** says children die young because of their parents' bitul Torah (although **Rebbi** is **R' Yehuda Hanasi**, after he heard **R' Elazar the son of R' Shimon** say that nedarim are the cause, he changed his statement to say the same). Others (either **R' Chiya bar Abba** or **R' Yose**) say, children die young because of the aveirah of not having a proper mezuzah. Others (either **R' Meir** or **R' Yehuda**) say they die from the aveirah of their fathers' not wearing proper tzitzis.
 - **Reish Lakish** says, one who is careful with the mitzvah of tzitzis will be zoche to have 2,800 servants serving him when Moshiach comes.
- A Braisa says, **R' Nechemia** says, the sin of sin'as chinam causes fights in a person's house, causes his wife to have stillborn babies and causes his children to die young. **R' Elazar the son of Yehuda** says, the sin of not keeping the mitzvah of chalah prevents bracha from coming onto stored produce, causes prices to rise, causes people to plant and have others come and eat the produce. However, if one gives challah, he causes bracha to rest on his house. For the sin of not separating terumos and ma'asros, the skies do not give dew and rain, prices become high, profits are lost, and people run after parnassah and they don't reach it. However, if one gives the terumos and ma'asros, he causes bracha to come "ahd bli dai" – until his lips are worn out from saying "Enough" (i.e. he will have so much more than he needs). For the sin of robbery, locusts come, hunger comes, and people eat the flesh of their children.