



Today's Daf In Review is being sent I'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

### Shabbos Daf Kuf Nun Vuv

- A Braisa says, on Shabbos one may not knead flour from grain that was toasted. **Others** say it may be done. All agree that one may mix this toasted grain flour with water and stir it with a spoon (which is the equivalent of kneading) and that one may drink Egyptian “zeisum” (although it has medicinal properties it is mutar because people drink it as a regular drink as well).
  - **R' Chisda** says the “**Others**” is **R' Yose the son of R' Yehuda**, and he allows it when the kneading is done in an unusual manner, which can be achieved by doing a small amount at a time.
  - **Q:** The beginning of the Braisa says this may not be kneaded and the end says that it may!? **A:** The beginning of the Braisa is talking about when it is a thick mixture, which is assur to mix. The end is talking about when it is a very thin mixture.
    - Even the thin mixture may only be mixed when done in an unusual manner. **R' Yosef** explains, during the week one normally pours the vinegar and then adds the flour, on Shabbos one should pour the flour and then add the vinegar.
  - **Levi the son of R' Huna bar Chiya** found the one in charge of his father's animals kneading grain with water and giving it to the ox to eat. He kicked him as a display of his disapproval for doing that on Shabbos. **R' Huna bar Chiya** said to his son (**Levi**), “Your mother's father (**R' Yirmiya bar Abba**) in the name of **Rav** said that one may knead this mixture for animals, but he may not force-feed animals, unless the animal is young and doesn't know how to eat, in which case one may even force-feed (to some extent) such an animal. Any such kneading must be done in an unusual manner.”
    - **R' Yeimar bar Shlamya in the name of Abaye** says one should mix it once vertically and once horizontally. That is considered unusual.
      - **Q:** It won't get mixed well like that?! **A: R' Yehuda** says he can shake the entire keili to mix the contents.
- It was written in the notebook of...
  - **Zei'ri** – I asked my rebbi (**R' Chiya**), what is the halacha regarding kneading on Shabbos, and he said it is assur. I asked, what is the halacha with regard to moving food from the keili of one animal to the keili of another animal, and he said it is mutar.
    - **R' Menashyeh** says, one may place one portion of food in front of one animal, and 2 portions in front of 2 animals, but never more than a 1:1 ratio of food portions to animals. **R' Yosef and Ulla** say there is no such limit.
  - **Levi** – I told my rebbi (**Rabbeinu Hakadosh**) that people were kneading “shesisa” in Bavel and he yelled to try and stop that practice, but no one would listen because **R' Yose the son of R' Yehuda** had allowed it.
  - **R' Yehoshua ben Levi** – Someone born on Sunday will be a man with one characteristic and no other (either totally good or totally bad because dark and light were created on Sunday). One born on Monday will be a man with a temper (because the waters were divided on Monday). One born on Tuesday will be a wealthy person and one steeped in z'nus (because the grasses were created on Tuesday, which grow quickly and mix with different species of grass). One born on Wednesday will be smart and will shine (the sun and moon were created on Wednesday). One born on Thursday will be a man who performs kindness (because the fish and birds were created Thursday, and they don't work hard for their food, which Hashem provides to them through kindness). One born on Friday will work tirelessly to do mitzvos. One born on Shabbos will die on Shabbos, because they had to be mechalel Shabbos during his birth, and he will be called a great and holy man.

