



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Shabbos Daf Kuf Nun Vuv

- A Braisa says, on Shabbos one may not knead flour from grain that was toasted. **Others** say it may be done. All agree that one may mix this toasted grain flour with water and stir it with a spoon (which is the equivalent of kneading) and that one may drink Egyptian "zeisum" (although it has medicinal properties it is mutar because people drink it as a regular drink as well).
 - **R' Chisda** says the "**Others**" is **R' Yose the son of R' Yehuda**, and he allows it when the kneading is done in an unusual manner, which can be achieved by doing a small amount at a time.
 - **Q:** The beginning of the Braisa says this may not be kneaded and the end says that it may!? **A:** The beginning of the Braisa is talking about when it is a thick mixture, which is assur to mix. The end is talking about when it is a very thin mixture.
 - Even the thin mixture may only be mixed when done in an unusual manner. **R' Yosef** explains, during the week one normally pours the vinegar and then adds the flour, on Shabbos one should pour the flour and then add the vinegar.
 - **Levi the son of R' Huna bar Chiya** found the one in charge of his father's animals kneading grain with water and giving it to the ox to eat. He kicked him as a display of his disapproval for doing that on Shabbos. **R' Huna bar Chiya** said to his son (**Levi**), "Your mother's father (**R' Yirmiya bar Abba**) in the name of **Rav** said that one may knead this mixture for animals, but he may not force-feed animals, unless the animal is young and doesn't know how to eat, in which case one may even force-feed (to some extent) such an animal. Any such kneading must be done in an unusual manner."
 - **R' Yeimar bar Shlamya in the name of Abaye** says one should mix it once vertically and once horizontally. That is considered unusual.
 - **Q:** It won't get mixed well like that?! **A: R' Yehuda** says he can shake the entire keili to mix the contents.
- It was written in the notebook of...
 - **Zei'ri** – I asked my rebbi (**R' Chiya**), what is the halacha regarding kneading on Shabbos, and he said it is assur. I asked, what is the halacha with regard to moving food from the keili of one animal to the keili of another animal, and he said it is mutar.
 - **R' Menashyeh** says, one may place one portion of food in front of one animal, and 2 portions in front of 2 animals, but never more than a 1:1 ratio of food portions to animals. **R' Yosef and Ulla** say there is no such limit.
 - **Levi** – I told my rebbi (**Rabbeinu Hakadosh**) that people were kneading "shesisa" in Bavel and he yelled to try and stop that practice, but no one would listen because **R' Yose the son of R' Yehuda** had allowed it.
 - **R' Yehoshua ben Levi** – Someone born on Sunday will be a man with one characteristic and no other (either totally good or totally bad because dark and light were created on Sunday). One born on Monday will be a man with a temper (because the waters were divided on Monday). One born on Tuesday will be a wealthy person and one steeped in z'nus (because the grasses were created on Tuesday, which grow quickly and mix with different species of grass). One born on Wednesday will be smart and will shine (the sun and moon were created on Wednesday). One born on Thursday will be a man who performs kindness (because the fish and birds were created Thursday, and they don't work hard for their food, which Hashem provides to them through kindness). One born on Friday will work tirelessly to do mitzvos. One born on Shabbos will die on Shabbos, because they had to be mechalel Shabbos during his birth, and he will be called a great and holy man.

- **R' Chanina** said, tell “the son of **Levi**” that the day of birth does not affect how the person will be, it is the hour of birth that makes a difference. One born in the time of **sun** – will look nice, will eat and drink from his own, his secrets will be revealed and will not be a successful thief, “**kochav nogah**” – will be wealthy and steeped in z’nus, “**kochav**” – will be wise, **moon** – will be one who suffers, who builds and destroys, eats and drinks from others, secrets will remain hidden, and will be a successful thief, “**shabsai**” – all his plans will be “batel”, others say all plans against him will become “batel”, “**tzedek**” – will be righteous, “**ma’adim**” – will be one who spills blood. **R' Ashi** explains, this person may be a blood letter, a thief, a butcher or a mohel.
 - **Rabbah** said, I was born in “ma’adim” and I don’t spill blood. **Abaye** said, you do, because you judge cases and punish people.
- **R' Chanina** says a person’s mazel decides his intelligence and his wealth, and Yidden are subject to mazel. **R' Yochanan** says that Yidden are not subject to mazel.
 - **Rav** also says Yidden are not subject to mazel, because **R' Yehuda in the name of Rav** said, when Avraham Avinu said to Hashem, “I have no children and my servant stands to inherit me”, he said, based on astrology, I am not destined to have any children. Hashem told him, Yidden are not bound by mazel, so astrology does not apply to you.
 - **Shmuel** also says Yidden are not subject to mazel, because **Shmuel** was sitting with Avlet and people were passing by on their way to the swamp. Avlet said regarding one particular person that he would get bitten by a snake and not return alive. **Shmuel** said, if he is a Yid he will return, because Yidden are not subject to mazel. The man did return alive and Avlet discovered a dead snake in the person’s load of reeds. When asked by **Shmuel**, the man described that he had done a mitzvah of tzedaka and prevented another from getting embarrassed. **Shmuel** said, it is because of that mitzvah that his life was saved.
 - From a story with **R' Akiva** we can also see that Yidden are not subject to mazel. Astrologers had told **R' Akiva** that his daughter would die from a snake bite on the day of her wedding. The morning after her wedding, she found that a pin that she had stuck into the wall was stuck right into the eye of a snake, killing it. **R' Akiva** asked her what mitzvah she may have done. She explained, that during her wedding she saw a poor man looking for food and gave him her own plate. **R' Akiva** said, tzedakah saves one from death.
 - From a story with **R' Nachman bar Yitzchak** we also see that Yidden are not subject to mazel. The astrologers told **R' Nachman bar Yitzchak’s** mother that her son will be a thief. She told him to make sure that he always had his head covered so that he should always have the fear of Heaven on him, and to daven that he not sin. One day the covering fell off his head and he immediately stole fruit off a tree.

MISHNA

- One may cut up melons for animals and a neveilah for a dog. **R' Yehuda** says, if the neveilah was not yet dead when Shabbos began, he may not cut it up because it was not fit for a dog at the onset of Shabbos.

GEMARA

- **Ulla** paskens like **R' Yehuda** (who holds of muktzeh). **Rav** also paskens like **R' Yehuda** (we see this from the fact that **Rav** said that the mats used on ships may not be used on Shabbos). **Levi** also paskens like **R' Yehuda** (we see this from the fact that **Levi** would only pasken about a possible “treifah” animal on Yom Tov when it was on a garbage dump, because he held it would become muktzeh if it was a treifah, since it was not even fit for a dog at the onset of Yom Tov).
- **Shmuel** paskens like **R' Shimon** (who does not hold of muktzeh). **Ze’iri** also paskens like **R' Shimon** (because he says the only dead animal that is assur to move on Yom Tov is an animal of “kodashim”, because in that case there is absolutely no use for it and therefore even **R' Shimon** would agree that it is muktzeh). **R' Yochanan** also paskens like **R' Shimon**.