



Today's Daf In Review is being sent I'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Shabbos Daf Kuf Yud Ches

- KEITZAD, NAFLA DILEIKA...
 - A Braisa says: **T"K** says, one must eat 3 seudos on Shabbos. **R' Chidka** says one must eat 4 seudos on Shabbos.
 - **R' Yochanan** says they both get their views from the same pasuk where Moshe tells the Yidden to eat the "mun" on Shabbos, and the pasuk says the word "Hayom" (today) 3 times. The **T"K** says this teaches that one must eat 3 meals over the entire Shabbos. **R' Chidka** says, the pasuk refers to Shabbos daytime and teaches that 3 meals must be eaten during the daytime alone.
 - **Q:** Our Mishna said, if a fire breaks out on Friday night, one may save 3 meals' worth of food. Presumably this is talking about before he ate the Friday night meal and we see that there are only a total of 3 meals on Shabbos?! **A:** The Mishna is discussing after he already ate the night meal and he may save 3 meals' worth of food for the remaining 3 meals of Shabbos.
 - **Q:** The Mishna then says, if the fire breaks out in the morning, one may save 2 meals' worth of food. Presumably this is talking about before he ate the morning meal and we see that there are only 2 meals that must be eaten Shabbos daytime?! **A:** The Mishna is discussing after he already ate the morning meal and he may save 2 meals' worth of food for the remaining 2 meals of Shabbos.
 - **Q:** The Mishna then says, if the fire breaks out in the afternoon, one may save 1 meal's worth of food. Presumably this is talking about before he ate the afternoon meal and we see that there are only 2 meals that must be eaten Shabbos daytime?! **A:** The Mishna is discussing after he already ate the afternoon meal and he may save 1 meal's worth of food for the one remaining meal of Shabbos.
 - **Q:** From the fact that **R' Yose** argues in the Mishna and says that one may always save 3 meals' worth of food, it seems that the **T"K** must also hold that there are only 3 meals required to be eaten on Shabbos?! **A:** Our Mishna does not follow **R' Chidka**.
 - **Q:** A Mishna says that a poor person who has enough for 2 meals may not take from the "tamchui" (the local collection of food which gave the recipients enough food for 2 meals), and a poor person who has enough for 14 meals (2 for each day of the week) may not take money from the "kupah" (the local money collection that was distributed every Friday, meant to last the entire week). This Mishna is saying that there are 2 meals per day, including Shabbos. This does not follow the view of the **T"K** or **R' Chidka**?! **A1:** This can follow the **Rabanan**, because we tell the poor person to eat the meal that he has set aside for Motzei Shabbos, on Shabbos evening before Shabbos ends. In that way he has 3 meals for Shabbos. **A2:** The Mishna can even follow **R' Chidka**, because we tell the poor person to save his Friday morning meal for Friday night and his Friday evening meal for Shabbos day (and the Motzei Shabbos meal he eats before Shabbos is over). In that way he has 4 meals on Shabbos.
 - **Q:** We are asking him to fast the entire Friday?! **A:** This Mishna follows **R' Akiva**, who says that one should treat his Shabbos like a weekday (have fewer and less elaborate meals) rather than to have to come onto others for support.

- **Q:** A Mishna says that if a poor person travels into town, the townspeople must give him a loaf of bread. If he stays overnight, they must give him what he needs to spend the night. If he stays for Shabbos, they must give him 3 meals. That does not follow **R' Chidka!**? **A:** The Mishna is talking about where the pauper came with one meal of his own. We therefore tell him to use his meal along with the 3 that we provide for him, so that he has a total of 4 meals.
 - **Q:** We take his last meal and make him leave empty handed? **A:** We give him one additional meal as he leaves.
 - **Q:** What do we need to give the pauper who is staying overnight? **A:** **R' Pappa** says we must give him a bed and a pillow.
- A Braisa says, the dishes from the Friday night meal may be washed for the Shabbos morning meal. The dishes from the Shabbos morning meal may be washed for the afternoon meal. The ones from the afternoon meal may be washed for use in the late day meal. The dishes from that meal may not be washed (since they will not be used until after Shabbos). However, all drinking utensils (cups, pitchers, etc.) may be washed at any time of the day because there is no set time for drinking.
- **R' Shimon ben Pazi in the name of R' Yehoshua ben Levi in the name of Bar Kappara** said, whoever fulfills the mitzvah of eating 3 meals on Shabbos is saved from 3 bad occurrences: the throes of Moshiach, the judgment of Gehinom, and the war of Gog and Magog.
- **R' Yochanan in the name of R' Yose** said, one who takes pleasure in the Shabbos will merit to receive an inheritance without boundaries.
 - **R' Nachman bar Yitzchak** says, such a person will be spared from the subjugation of the galus.
 - **R' Yehuda in the name of Rav** says, he is given whatever his heart desires.
 - **Q:** With what should one take pleasure in Shabbos? **A:** **Rav** said, with cooked beets, large fish and heads of garlic. Even if someone prepares something very small (like frying fish in their own oil with flour), but it is done in honor of Shabbos, it is called taking pleasure in Shabbos.
- **R' Chiya bar Abba in the name of R' Yochanan** said, one who keeps Shabbos according to the halachos, even if he worships avodah zarah, he is forgiven.
- **R' Yehuda in the name of Rav** said, if the Yidden would have kept that first Shabbos, none of the goyim would have ever risen up against them.
- **R' Yochanan in the name of R' Shimon bar Yochai** said, if the Yidden would keep 2 Shabbosos, we would immediately be redeemed (i.e. Moshiach would come).
- **R' Yose said:**
 - May my portion be among those who eat 3 meals on Shabbos.
 - May my portion be among those who complete the Hallel every day.
 - **Q:** We have learned that it is not proper to say Hallel every day?! **A:** **R' Yose** was referring to those who say the "Hallel" in "p'sukei d'zimra".
 - May my portion be among those who daven with the redness of the sun (shachris at sunrise and mincha at sunset).
 - May my portion be among those who die from a disease of the intestines, because **Mar** said, most tzadikim die from such a disease.
 - May my portion be among those who die while performing a mitzvah.
 - May my portion be among those who accept Shabbos in Teverya and end Shabbos in Tzipori (i.e. accept Shabbos early and end Shabbos late).
 - May my portion be among those who gather the talmidim to come and learn and not from those who come and tell them when it is time to stop learning (e.g. to eat).
 - May my portion be among those who collect tzedaka and not among those who distribute it (distribution may be based on objective criteria and therefore may be done improperly).
 - May my portion be among those who are suspected of wrongdoing but have actually done no wrong.
 - **R' Pappa** said, he was suspected of wrongdoing without having done anything wrong.
 - I had tashmish (with my wife) 5 times and thereby planted 5 cedars in Klal Yisrael.

- This refers to his 5 sons who were all righteous talmidei chachomim: **R' Yishmael, R' Eliezer, R' Chalafta, R' Avtilas, R' Menachem.**
- Although we find that he had a son named "Vardimas", that was actually **R' Menachem**, who was called Vardimas because of his rosy complexion.
- **Q:** Did **R' Yose** not fulfill his mitzvah of "onah" (to be with his wife on a regular basis)? **A:** The 5 that he refers to are the 5 times that he had tashmish and then immediately had tashmish a second time (which the Gemara says is the way to assure to have sons).
- I never called my wife "my wife" or my ox "my ox". I would always call my wife "my house" (she is the mainstay of the house) and would call my ox "my field" (it is the mainstay of the field).
- In all my days I have never looked at my "milah".
 - **Q:** We find that **Rabeinu Hakadosh** was given the title "Kadosh" because he never looked at his milah. If so, **R' Yose** should have gotten that title as well?! **A:** **Rabeinu Hakadosh** was so called because he also never lowered his hands below his belt.
- In all my days my beams have never seen the inside of my shirt (he would get undressed under his blanket, in a very "tznius" way).
- In all my days, I never went against anything my friends said. If a friend told me to do Birchas Kohanim, I would do so even though I am not a Kohen.
- In all my days, I have never said something about somebody that I needed to retract in front of the person it was said about (everything I said was 100% true).
- **R' Nachman** said, I deserve reward for the way I have always fulfilled the mitzvah of eating 3 meals on Shabbos.
- **R' Yehuda** said, I deserve reward for the way I have always fulfilled the mitzvah of delving into the meaning of what I was davening.
- **R' Huna the son of R' Yehoshua** said, I deserve reward for the way I have never gone 4 amos with an uncovered head.
- **R' Sheishes** said, I deserve reward for the way I have always fulfilled the mitzvah of tefillin (I have never gone 4 amos without tefillin).
- **R' Nachman** said, I deserve reward for the way I have always fulfilled the mitzvah of tzitzis (I have never gone 4 amos without tzitzis).
 - **R' Yosef** asked **R' Yosef the son of Rabbah**, with what mitzvah was your father especially careful? He answered, with the mitzvah of tzitzis. One time he was walking up stairs and a string of his tzitzis was cut. He did not return down until he replaced the string.
- **Abaye** said, I deserve reward for the way I have always treated young talmidei chachomim. Whenever one of them finishes a Mesechta, I make a seudah for the Rabanan.
- **Rava** said, I deserve reward for the way I treat young talmidei chachomim. When they come to me for a din Torah, I do not put my head on a pillow (do not go to sleep) until I have thoroughly reviewed the case to see its merits.
 - **Mar bar R' Ashi** said, I am disqualified to be a judge for a young talmid chochom, because I love them as much as I love myself and I will never have the ability to be unbiased to them.