



Today's Daf In Review is being sent I'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Shabbos Daf Kuf Yud

- If a snake wraps itself around a person, the person should go into water, take a basket and put it slowly upside down over the head of the snake (to separate the snake from himself and try to get the snake off of himself and onto the basket), and when the snake goes onto the basket, he should throw it into the water and run away.
- If a person is being chased by an angry snake who is following his scent, he should have a friend carry him for 4 amos (so that the snake loses the trail). If he has no one else with him, he should jump over a ditch of water. If he can't do that, he should cross a river. That night he should stand his bed on 4 barrels (to make the snake lose the scent) and he should sleep under the stars (if he sleeps under a roof, the snake may go on top of the roof and throw itself down on him). He should get 4 cats and tie them to the 4 legs of the bed. He should take branches and put them around his bed, so that if the snake approaches, the cats will hear it and eat it.
- If a snake is chasing someone, he should go run in the sand (the snake has trouble moving there and will retreat).
- If a woman realizes she was seen by a snake and is not sure if the snake now has the desire to be "mezaneh" with her, she should remove her clothing and throw them in front of the snake. If the snake wraps itself around the clothing, that means it wants to be mezaneh with her. If not, not. To get rid of this snake, she should have tashmish with her husband in front of the snake.
 - Others say that would surely increase the snake's desire! Rather, she should take some hair and fingernails, throw it at the snake and say, "I am a niddah".
- If a snake entered a woman's private area, she should spread apart her legs and sit on 2 barrels (partly on one and partly on the other to cause her womb to open). She should take fatty meat and put it in coals to roast (to create an aroma). She should take a basket of "tichli" and wine with a strong smell and mix the "tichli" and the wine. She should hold tongs in her hand so that when the snake smells the aroma and comes out of her, she can grab it and throw it into the fire. If she doesn't do that, it will reenter her.

KOL HA'OCHLIN...

- This comes to include one who eats spleen to cure his teeth or "karshinin" for the intestines.
- "Kol hamashkin" comes to include one who drinks water in which the fruit of a "tzlaf" tree has been soaked, together with vinegar.
 - **Q: Ravina** asked **Rava**, may one drink urine on Shabbos? **A:** He answered, people don't typically drink urine and it is therefore assur (since he is clearly drinking it for refuah purposes).

CHUTZ MIM EI DIKALIM

- A Braisa says "chutz mimei *dikarim*" (water that makes a hole).
 - The one who says "*dikarim*" is because these waters cause a hole in the gall bladder. The one who says "*dikalim*" is because it comes from in between 2 palm trees.
 - **Rabbah bar Bruna** explains, there are a certain 2 date trees in Eretz Yisrael with a spring of water coming from between them. The first cup of this water that one drinks causes his stomach to loosen. The second cup causes his stomach to empty. The third cup comes directly out looking exactly the same as when it went in.
 - **Ulla** said, he drank beer of Bavel and it was more effective than this water (but this is only true if someone hasn't drunk this beer for 40 days).
 - **R' Yosef** says "mei *dikarim*" is "Zeisom Hamitzri", which is one third barley, one third "karkom", and one third salt. **R' Pappa** says it is 1/3 wheat, 1/3 "karkom" and 1/3 salt.

- To be effective, he must drink this between Pesach and Shavuot. If he is constipated it relieves that, and if he is too loose, it relieves that.

V'KOIS IKARIN

- **R' Yochanan** says this is made from the weight of a zuz of sap from a tree of Alexandria, a zuz weight of "alum", and a zuz weight of "karkom" that grows in the garden, which is then all ground together.
 - For a woman whose flow of blood is too much, all these 3 things are mixed with wine and drinking it will not make her unable to have children. For jaundice, one should mix 2 of these items with beer, and drinking it will make him unable to have children.
 - If this doesn't help the woman with the abnormal flow of blood, one should take 3 "kefizi" (a keili that holds 3 lugin) of onions from "Paras" and cook them in wine and give it to her to drink. They should then say to her "stop your abnormal flow".
 - If that doesn't work, she should sit at a crossroads and hold a cup of wine. A person should come up from behind her, scare her, and tell her "stop your abnormal flow".
 - If that doesn't work, one should take a fistful of cumin, "karkom" and fenugreek, cook it in wine, give it to her to drink and say to her, "Stop your abnormal flow".
 - If that doesn't work, one should take 60 barrel seals, soak them in water and smear them on her and say to her, "Stop your abnormal flow".
 - If that doesn't work, one should take a type of grass that grows on the ground (doesn't grow up), cook it in wine, smear it on her and say, "Stop your abnormal flow".
 - If that doesn't work, one should take a type of grass that grows near the "romisa" bush, burn it, take its ashes in a linen cloth in the summer or in a cotton cloth in the winter (and presumably smear it on her).
 - If that doesn't work, one should dig 7 holes, burn young "arlah" branches into the holes, have her hold a cup of wine and have her sit in each hole and then get up and move to the next hole. Every time she gets up he should say, "Stop your abnormal flow".
 - If that doesn't work, one should take fine flour and smear it on the bottom half of her body and tell her, "Stop your abnormal flow".
 - If that doesn't work, one should burn an ostrich egg and take its ashes in a linen cloth in the summer or in cotton cloth in the winter (and presumably smear it on her).
 - If that doesn't work, she should always drink large amounts of wine.
 - If that doesn't work, one should take barley that was found in the waste of a white donkey and give it to her. If she holds it one day the flow will stop for 2 days. If she holds it for 2 days, the flow will stop for 3 days. If she holds it for 3 days, the flow will stop forever.
 - "For jaundice, one should mix 2 of these items with beer, and drinking it will make him unable to have children."
 - If that doesn't work, one should take the head of a salted "shibuta" fish, cook it in beer and have him drink it.
 - If that doesn't work, one should take grasshopper juice, if that is unavailable one should take the juice of a type of small bird, take it into the bathhouse and smear it on the person. If there is no bathhouse, have him stand between the oven and the wall and smear it on him there. **R' Yochanan** says, if one wants to warm the person, he should wrap him in his sheets (or the sheets of another person with this condition – Rashi).
 - **R' Kahana** healed **R' Acha bar Yosef** with this method.
 - If that doesn't work, one should bring 3 "kefizi" of dates of Paras, and 3 "kefizi" of wax that overflowed from a honeycomb, and 3 "kefizi" of red aloe, cook them in beer and drink it.

- If that doesn't work, one should bring a foal from a donkey, shave the middle of the person's head, take blood from the animal's forehead and pour it on the shaved part of the person's head. He must be careful not to let it in his eyes, because it could blind him.
 - If that doesn't work, one should take a ram's head that was pickled, cook it in beer and drink it.
 - If that doesn't work, one should bring a spotted pig, tear it open and put it on the person's heart.
 - If that doesn't work, he should bring "karti" from the middle of the row.
 - An Arab had this sickness. He said to the gardener, take my coat as payment and give me a row of "karti". He got the "karti" and ate it. The Arab asked the gardener to lend him the coat to sleep in. As he slept in it, his body became heated and the coat fell apart.
- **Q:** How is he allowed to make that he can't have children? We find that it is assur!? **A:** It is assur when done directly, but taking this medicine makes it happen indirectly. Like **R' Yochanan** says, one may remove the crown from a rooster thereby causing that it cannot reproduce.
- **Q: R' Ashi** asked, when the rooster loses its crown, it refuses to mate, but the person doesn't actually effect its ability to reproduce!? **A:** We are referring to one who already can't have children.
 - **Q: R' Yochanan** says that one may not do an act that would cause someone not to have children even on one who can't have children!? **A:** We are discussing an old man, who this may be done to.
 - **Q: R' Yochanan** says even an old man may be able to return to having children, so its assur to do to him as well!? **A:** We are referring to a woman, who one is allowed to cause to not be able to have children.
 - **Q: R' Yochanan ben Broka** says that a woman is also commanded to have children, so how can we do that to a woman?! **A:** We are discussing an old woman who can no longer have children, or a woman who otherwise cannot have children. For such a woman there is no issur.