



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Pesachim Daf Kuf Hey

- **R' Chananya bar Shlamya** and the Talmidim of **Rav** were once eating a meal on Friday afternoon. At one point they asked **R' Hamnunah Sabba**, who was attending to them, "Go out and see if it is yet dark, signaling the arrival of Shabbos, so we should know if we should stop our meal" (and then start a new meal in honor of Shabbos). He answered them, there is no need to do that, because Shabbos itself will sanctify the meal, without fully stopping and making birchas hamazon. It is sufficient to cover the food and make Kiddush. For **Rav** said, the same way the arrival of Shabbos disallows the eating of ma'aser even as a snack, the arrival of Shabbos also disallows eating before Kiddush even without ending the meal ongoing from before Shabbos.
 - The talmidim of **Rav** thought, that just as the arrival of Shabbos prohibits eating until Kiddush is made, the departure of Shabbos likewise prohibits eating until havdalah is made. **R' Amram** told them, **Rav** only said this regarding the arrival of Shabbos, not regarding its departure.
 - This only allows a meal to continue after the departure of Shabbos even if havdalah is not made. However, one may not *begin* a meal after Shabbos until havdalah is made.
 - Only if one is *eating* does he not need to stop when Shabbos is over. If one is only drinking, he must stop when Shabbos ends.
 - This is only true if one is drinking wine or beer. If one is drinking water, he need not stop. However, **R' Huna** argues and says that even drinking water must stop when Shabbos ends. He said in the name of **R' Akiva** that one who tastes *anything* before making havdalah will die from the terrible "askara" disease.
 - The **Rabanan of R' Ashi's yeshiva**, were not concerned for one who drank water before havdalah.
- **Ravina** asked **R' Nachman bar Yitzchak**, if one did not make Kiddush on Friday night, may he make Kiddush (the Friday night version) on Shabbos day? He answered, since the sons of **R' Chiya** said that one who did not make havdalah on Motzei Shabbos may do so through Tuesday, we can say that one who did not make Kiddush on Friday night may make Kiddush on Shabbos day.
 - **Q:** A Braisa says, Friday nights and Yom Tov nights have a requirement to make Kiddush over wine, but not Shabbos and Yom Tov days!? **A:** The Braisa is not discussing the case of where one did not make Kiddush when he was supposed to.
 - **Q:** A Braisa says, if one has only enough wine for either the night or day meals of Shabbos, it should be saved for Shabbos day, and if he only has one cup of wine, it should be used for Kiddush on Friday night, because the Kiddush is more important than that daytime meal. Now, if he can make Kiddush on Shabbos day like **R' Nachman** said, why not save the wine for Shabbos day and make Kiddush then (and in that way use the wine for Kiddush and for the more important meal)!? **A:** It is more important that a mitzvah be done in its proper time (i.e. Kiddush should be made on Friday night).
 - **Q:** We quoted a Braisa earlier, that one who has only one cup of wine on Motzei Shabbos should not make havdalah immediately, but should rather save it until after his meal and use the wine for birchas hamazon and havdalah, even though it delays the havdalah!? **A:** When it comes to Kiddush, we do not delay it, because that delays our sanctifying of the Shabbos. With regard to havdalah, we

don't mind delaying it, so that it doesn't look like we are in a rush to rid ourselves of the Shabbos.

- The Gemara says, we can learn 8 things from the Braisa: 1) even if one says havdalah in shmoneh esrei, he must make havdalah over a cup of wine, 2) birchas hamazon must be done over a cup of wine, 3) a "kos shel bracha" needs a minimum amount of a quarter log; 4) one who makes a bracha must taste some of the wine, 5) tasting the wine makes the remaining wine unfit to be used for another "kos shel bracha", 6) one who eats before making havdalah may still make havdalah that night, 7) one may do 2 mitzvos over one cup of wine, and 8) the Braisa follows **B'S** according to **R' Yehuda** (it lists the order of the brachos of havdalah according to his shita).
 - **R' Ashi** said, the list should really be numbered 1-7, because numbers 4 and 5 listed above are really one reason.
 - **R' Yakov bar Idi** said even a pitcher that was drunk from may not be used for a "kos shel bracha".
 - **R' Idi bar Shisha** said only a cup that was drunk from may not be used for a "kos shel bracha".
 - **Mar bar R' Ashi** said even a small barrel which was drunk from may not be used for a "kos shel bracha".