



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Pesachim Daf Kuf Daled

- **R' Elazar in the name of R' Oshaya** was quoted above as saying that one must either say 3 phrases of "separation" during havdalah, or 7 such phrases.
 - **Q:** A Braisa says, that whenever havdalah is made, one who is capable of saying many phrases of "separation" should do so, and one who is not capable should say one such phrase. We see that even one phrase is enough!? **A:** It is a machlokes among the Tanna'im whether 3 must be said or one is enough.
- **R' Yehoshua ben Levi** said, one who makes havdalah must say phrases of "separation" that are mentioned in the Torah itself.
 - **Q:** A Braisa says, the phrases to be used in havdalah are: hamavdil bein kodesh l'chol (which is stated in a pasuk), bein ohr l'choshech (also in a pasuk), bein Yisrael l'amim (in a pasuk), bein yom hashvi'i l'sheishes yimei hama'aseh (not in a pasuk), bein tamei latahor (in a pasuk), bein yam l'charava (not in a pasuk), bein mayim elyonim l'mayin hatachtonim (in a pasuk), bein Kohanim, l'Leviim v'Yisraelim (in a pasuk). According to **R' Yehoshua ben Levi**, bein yam l'charava, which is not stated in the Torah, should not be part of havdalah!? **A:** That phrase should be taken out of the Braisa as being part of havdalah.
 - **Q:** If that phrase is removed, compounded with the fact that "bein yom hashvi'i l'sheishes yimei hama'aseh" is only said so that the bracha be similar to the ending of the bracha and is therefore not considered one of the phrases of havdalah, there are only 6 phrases stated, and we said that 7 must be said!? **A:** There is a pasuk that talks about the separation between Levi'im and Yisraelim, and another pasuk that discusses the separation of Kohanim from Levi'im. Therefore, they are considered 2 phrases, which brings the total to 7 such phrases.
 - **Rav** said the bracha should end off with "mekadesh Yisrael". **Shmuel** said it should end off with "hamavdil bein kodesh l'chol". **Abaye** was strongly against ending the bracha as **Rav** suggested.
 - **R' Yehoshua ben Chananya** said, whoever ends off with a combination of the two, merits long life.
 - The Gemara says that we do not pasken like this.
 - **Ulla** went to Pumbedisa. **R' Yehuda** told his son, **R' Yitzchak**, to bring a basket of fruit to **Ulla**, and in that way be able to watch and see how **Ulla** makes havdalah. **R' Yitzchak** sent **Abaye** in his place, who then reported that **Ulla** said the bracha of "hamavdil bein kodesh l'chol". **R' Yitzchak** then told his father that he sent **Abaye** and received the report. **R' Yehuda** was angry when he heard that **R' Yitzchak** did not go, and said, because of your ego and power, you did not hear this directly from **Ulla** and will never have this teaching repeated in your name.
 - **Q:** A Braisa says that all brachos must begin and end with a "baruch atah..." except for brachos on mitzvos and food (which are very short), a bracha that is included in a series of other brachos, and the brachos after Kriyas Shema. If so, how could **Ulla** not end with a "baruch atah..."!? **A:** **Ulla** would say that havdalah is like a bracha on mitzvos in that it is an expression of thanksgiving. Therefore, it too does not need a second "baruch atah..."