



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Brachos Daf Samach Daled

- **R' Avin Halevi** said, if one tries to force something to happen before its proper time, he will not be successful. One who waits for an opportunity until the time is fully ripe will not lose out for having waited. The proof of this is from the following story of **Rabbah and R' Yosef**.
 - A new Rosh Yeshiva was needed and the choice was between **Rabbah and R' Yosef**, each possessing qualities that the other did not have. The **Chachomim** of Eretz Yisrael advised that **R' Yosef** should be chosen. **R' Yosef** declined in favor of **Rabbah** because he was told by the astrologers that he would only be Rosh Yeshiva for 2 years. As it turned out, **Rabbah** was Rosh Yeshiva for 22 years, and **R' Yosef** took over upon **Rabbah's** death for 2 and a half years until he himself died. We see he lost nothing by waiting.
- **R' Avin Halevi** also said – “Ya’ancha Hashem B’yom Tzara, Yisagevcha Shem Elokaï Yaakov” – only Yaakov, because he had the shevatim and must therefore carry most of the burden for Klal Yisrael.
- **R' Avin Halevi** also said, whoever has hana’ah from a seudah that a Talmid Chachom is part of, is as if he has hana’ah from the Shechina. We see this from the seudah with Moshe where the pasuk says “Lechal Lechem Ihm Chosein Moshe *Lifnei HaElokim*”.
- **R' Avin Halevi** also said, when one departs from his friend he should say “Leich **LE**’shalom” (as Yisro said to Moshe and we see how matzliach he was), not “Lech **BE**’shalom” (as Dovid told Avshalom who was then killed). Also, when departing from a meis, one should say “Lech **Be**’shalom” because this means there is no further journey needed (i.e. he has already reached Gan Eden).
- **R' Levi bar Chiya** said, one who goes from davening to learning is zoche to be mekabel the Shechina.
- **R' Chiya bar Ashi in the name of Rav** said, Talmidei Chachomim have no rest in this world (they are always going to higher and higher “madreigos”) or in the next world (there too, they go higher and higher in Gan Eden).
- **R' Elazar in the name of R' Chanina** said, Talmidei Chachomim increase peace in the this world (between Hashem and the Yidden – Maharsha).

HADRAN ALACH PEREK HARO'EH!!!

HADRAN ALACH MESECHTA BRACHOS!!!

MAZEL TOV!!!