



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Brachos Daf Samach Gimmel

KOL CHOSMEI BRACHOS SHEBAMIKDASH...

- The reason such an elaborate ending was needed for each and every bracha is because in the Beis Hamikdash "Amen" was never the response to a bracha. The response was always "Boruch Shem kv'od malchuso l'olam va'ed" (we learn this from a pasuk). Since the response was so elaborate, the ending had to be elaborate as well.

HISKINU SHEYIHEI ADAM SHO'EL BISHLOM CHAVEIRO...

- **Q:** The Mishna brought a proof from Boaz, from the Malach's statement to Gidon, from the psukim to respect the z'keinim and from "Eis la'asos LaShem Heifeiru Torahsecha". Why so many proofs? **A:** If one says that Boaz did this on his own volition, and we should therefore not rely on him, we have a proof from the Malach. If one says that the Malach used Hashem's name because he was telling Gidon that he was a messenger from Hashem, but an ordinary person should not do so, the Mishna says, "Ahl tavuz ki zakna imecha" – one should not embarrass the ziknei Yisrael by not following the way they conduct themselves. With regard to Boaz, the Mishna tells us, that he followed the pasuk of "Eis la'asos LaShem Heifeiru Torahsecha" – at times one must do something which seems improper, for the sake of Torah.
 - **Rava** said, "Eis la'asos LaShem Heifeiru Torahsecha" can be darshened in both directions. At times "Eis la'asos LaShem", Hashem must act and punish because "Heifeiru Torahsecha" people have done aveiros. At other times, "Heifeiru Torahsecha", Tzadikim have uprooted the Torah because of "Eis la'asos LaShem", it is a time to act for the sake of Hashem.
 - A Braisa says, **Hillel Hazakein** says, at a period in time when **Chachomim** are not disseminating Torah, you should make sure to disseminate Torah. At a period in time when they are, you should not. If there is a period in time when Torah is valued by the people, one should disseminate Torah (even if **Chachomim** are as well). In a period of time when Torah is not valued by the people, one should NOT disseminate Torah. Although this seems to go against what the Torah wants – "Eis la'asos LaShem Heifeiru Torahsecha". At such a time, disseminating may cause the Torah to be ridiculed.
 - **Bar Kappara** said, when merchandise falls in value, buy it (i.e. when Torah is not valued, gather in as much of it as you could) because eventually it will be valued.
 - **Bar Kappara** also said, when there is no posek, you should become a posek (learn to become a posek). **Abaye** said, this suggests that if there is a posek, you should not become one, even if you are equally as great as the current posek.
 - **Bar Kappara** also said, "B'chol Dirachecha Da'eihu" – Know Hashem in ALL your ways, which **Rava** explained to mean that even if you must do something which seems to be an aveirah, for His honor.
 - **Bar Kappara** also said, one should teach his son a clean and easy profession (honest and leaves time for Torah), which **R' Chisda** explained to be a particular style of weaving.
- A Braisa says, **Rebbi** says: having too many friends in the house causes fights; one should not put someone in charge of all his dealings because doing so is what caused the wife of Potifar to desire Yosef; the parsha of Nazir is written next to the parsha of Sotah to teach that one who will see what happens to a Sotah (a situation which was likely brought about by the effects of drinking too much wine) will become a nazir by swearing off wine.
 - **Chizkiya the son of R' Parnach in the name of R' Yochanan** said, the parsha of Terumos and Ma'asros is written next to the parsha of Sotah to teach that one who does not give to the Kohen his rightful share will ultimately have to go to the Kohen with his wife as a Sotah. Even more, he will become poor and need to collect Ma'aser Ani. **R' Nachman bar Yitzchok** said, if one gives what he is supposed to give, he will become rich.

- **R' Huna bar Brachya in the name of R' Elazar Hakapar** said, one who makes Hashem a “partner” in his tzaros (he davens and realizes he is suffering for aveiros), will see his business double. **R' Shmuel bar Nachmeini** says his business will fly to him like a bird (it will come very easy).
- **R' Tavi in the name of R' Yoshiya** said, one who weakens himself from learning will not be able to stand in a day of tzar.
- When **R' Yehoshua's** nephew, **Chanina**, left Eretz Yisrael to galus, he continued setting leap years from galus, which is not allowed (“Ki mitziyon teitzei Torah”). The **Chachomim** of Eretz Yisroel sent 2 messengers to get tell him to stop doing so. Initially, they said they were coming to learn from him and he gave them much respect. They began disputing every ruling he said (so that the people should not continue to follow him) and then explained their reason for coming. They explained that although **R' Akiva** had set leap years from galus, he was different because there was no one as great as him in Eretz Yisrael. Although when **Chanina** had left he was the greatest, some of the young talmidei chachomim had grown to be his equal.
- A Braisa says, when the **Chachomim** went to “Kerem Biyavneh” and were hosted by people, the following drashos were made:
 - **R' Yehuda** – after the Eigel, Moshe moved the Ohel Moed 12 mil away from the machaneh. The pasuk says, whoever was searching for the words of Hashem (“Mevakesh Hashem”) went the 12 mil to the Ohel Moed. If they were considered Mevakesh Hashem, how much more so are the talmidei chachomim who travel from city to city to learn Torah!
 - **R' Yitzchak** – “V'diber Hashem ehl Moshe panim ehl panim” – Hashem told Moshe, let us show favor to one another while learning, since that is the best way to learn. **Others** explain this to mean, Hashem told Moshe, just as I show favor to you, so should you show favor to Klal Yisrael by returning the Ohel Moed to the machaneh, because we can't both be “angry” at the Yidden. **R' Avahu** adds, the pasuk teaches that Hashem said, if you won't, I will bring in Yehoshua to lead the Yidden.
 - **R' Yehuda** then darshened, the pasuk says “Haskeis U'shema Yisrael, Hayom Hazeh Ni'hiyeisa L'am” – this was said almost 40 years after Matan Torah. This teaches that Torah is beloved by the ones who learn it, as much as if it was given to them today.
 - “Haskeis” – make groups – Torah should not be learned alone.
 - “Haskeis” – grind yourself to learn (i.e. work very hard at it).
 - “Haskeis U'shema” – first “hass” – be quiet and listen, and then “kat” – make a group to delve into the sugya.
 - The Yeshiva of **R' Yannai** said in explanation of a pasuk, if one exerts himself a lot for Torah, he will find the “fats” (the best part) of the Torah. Also, if one's rebbi yells at him for no reason and he stays silent, he is zoche to tell the difference between tahor blood and tamei blood. If it happens twice, he is zoche to understand monetary cases (the hardest halachos).
 - **R' Shmuel bar Nachmeini**, in explaining a pasuk says, if one embarrasses himself to understand Torah, eventually it will exalt him. If he doesn't, eventually he will be embarrassed by not being able to answer questions in Torah that are asked of him.
 - **R' Nechemia** – Shaul told the Keini (descendants of Yisro), because Yisro had served a meal for Moshe, to stay away from Amalek so that they not get killed along with them. Yisro did that for his own honor and gain, and still his descendants were so rewarded, how much more so the people who host and serve talmidei chachomim!
 - **R' Yose** – “Lo si'saev Mitzri ki ger hayisa b'artzo” – if the Mitzri, who did that for his own gain is rewarded so, how much more so the ones who serve and host talmidei chachomim!
 - **R' Eliezer the son of R' Yose Haglili** – Hashem bentched Oved Edom because he hosted the Aron. If he was rewarded so for just cleaning the area around the Aron, how much more so for the one who hosts and serves the talmidei chachomim!
 - **R' Yehuda bar Zevida** said, the reward given to Oved Edom was that his wife and his eight daughters in law each had sextuplets.