



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga, A"H ben R' Avrohom Yehuda

- A Braisa says, **Abba Binyamin** said, if Hashem would allow us to see the mazikin that surround us, we would not be able to function (because there are so many).
 - **Abaye** says the mazikin are more numerous than us and completely surround us.
 - **Rav Huna** says we each have 1,000 shaydim to our left and 10,000 to our right.
 - **Rava** says the following phenomena are caused by the shaydim: the crowded feeling at the Shabbos shiur, the tiredness of our knees, the rubbing out of the clothing of talmidei chachomim, and the knocking of the feet.
 - If one wants to know if they exist around him, he should place a fine powder of ashes around his bed and in the morning he will find claw prints like that of a chicken – that is from the shaydim.
 - If one wants to see them, he should take the placenta of a first born, black female cat the daughter of a first born, black female cat, burn it, grind it and place some in your eyes. The leftovers should be sealed in a metal tube and a metal seal so that the sheydim don't steal it. He must be sure to keep his mouth closed so that they don't harm him.
 - **R' Bibi bar Abaye** once did this. He saw the shaydim and was harmed. The **Rabanan** davened for him and he was healed.
- A Braisa says, **Abba Binyamin** darshens a pasuk to teach that Hashem only listens to tefillos said in shul (i.e. the tefillos are more readily accepted)
- **Ravin bar R' Ada** in the name of R' Yitzchak darshens pesukim to teach that Hashem is present: in a Beis Hakneses, when a minyan is davening (the chiddush is that Hashem is there even before the minyan is formed), when a beis din of 3 is in session (the chiddush is that judging is considered to be true Torah learning), when 2 people are learning (the chiddush is that Hashem writes down their words in the Sefer Hazichronos), and even when one person is learning.
- **R' Adin bar R' Ada in the name of R' Yitzchak** darshened a pasuk to teach that Hashem wears tefillin. **R' Nachman bar Yitzchak** asked **R' Chiya bar Avin**, what is written in Hashem's tefillin? He answered that in Hashem's tefillin it is written the praise of Klal Yisrael)"Mi K'amcha Yisrael goy echad ba'aretz", for Hashem says to Klal Yisrael "You made Me unique in the world, I will do the same to you". **R' Ashi** explained to **R' Acha bar Rava** what the parshiyos in the other compartments of Hashem's tefillin are.
- **Ravin bar R' Ada in the name of R' Yitzchak** darshens a pasuk to teach that when a person who regularly goes to shul does not show up one day, Hashem inquires about his whereabouts. If he is missing due to a dvar mitzvah, that's ok. If it's because of a dvar reshus it is inexcusable.
- **R' Yochanan** darshens a pasuk to teach that if Hashem comes into a shul and there are not 10 people there, He immediately becomes angry.
- **R' Chelbo in the name of R' Huna** said, if a person who has a set place for davening, the G-d of Avraham will help him just as He helped Avraham (who also had a set place for davening). When this person dies people will praise him as being a "chosid" and as one who is from the talmidim of Avrohom Avinu. We see that Avraham had a set place to daven based on the pasuk "vayashkeim Avraham baboker ehl hamakom asher amad sham".

- **R' Chelbo in the name of R' Huna** said, when one exits the shul, one should not hurry out. Abaye said, when entering shul one it is a mitzvah to run.
- **R' Zeira** said, initially when I would see the **Rabanan** running to shiur on Shabbos I felt that they were being mechalel Shabbos. However, after hearing that **R' Tanchum in the name of R' Yehoshua ben Levi** darshened a pasuk to teach that one should always run to do a mitzvah, I too began to run.
- **R' Zeira** said, the reward for attending an advanced shiur (where one may not understand much) is for the running to hear it.
- **Abaye** said, the reward for attending the "kallah" shiur is for the pushing one must endure.
- **Rava** said, the reward for attending the halachic shiur is for using svara to analyze.
- **R' Pappa** said, the reward for being menachem avel is for being quiet.
- **Mar Zutra** said, the reward for fasting is for giving food to the hungry paupers.
- **R' Sheishes** said, the reward for a hesped is for wailing and stirring the emotions in people.
- **R' Ashi** said, the reward for attending a wedding is for the words said to make the chassan and kallah happy.
- **Rav Huna** darshened a pasuk to teach that one who davens behind a shul is called a rasha. **Abaye** said that is only if he has his back to the shul.
 - A person was davening behind a shul with his back to the shul, and Eliyahu came and killed him.
 - One of the **Rabanan** said to **R' Bibi bar Abaye** (or **R' Bibi** said to **R' Nachman bar Yitzchak**) that the pasuk used for this drasha also teaches that people treat lightly the thing that stands at the pinnacle of the world (i.e. tefilla).
 - **R' Yochanan and R' Elazar** darshened the pasuk to teach that when a person must come onto others for support he changes color from embarrassment. **R' Ami and R' Assi** say it is as if the person was judged to be punished with fire and water.
- **R' Chelbo in the name of R' Huna** said, be extra careful with tefillas mincha because Eliyahu was only answered on Har HaCarmel by tefillas Mincha. **R' Yochanan** darshened a pasuk to teach that a person should also be careful with tefillas maariv as well. **R' Nachman bar Yitzchak** darshened a pasuk to teach that a person should also be careful with tefillas shachris as well.
- **R' Chelbo in the name of R' Huna** said, one who enjoys a wedding and is not mesameach the chosson is "oiver b'chameesha koilois" ("kol sason, v'kol simcha, kol chosson, v'kol kallah, kol omrim hodu es Hashem tzevakos"). **R' Yehoshua ben Levi** says, if one is mesameach the chosson he is zoche to Torah which was given with 5 "koilois" (one pasuk says "vayehi kolos (plural) uvrakim...v'kol shofar" and another pasuk says "kol hashofar...v'HaElokim yanenu b'kol"). **R' Avahu** darshens a pasuk to teach that it is also as if he brought a Korbon Todah. **R' Nachman bar Yitzchak** darshens a pasuk to teach that it is also as if he rebuilt one of the ruins of Yerushalayim.
- **R' Chelbo in the name of R' Huna** darshened a pasuk to teach that a person who has Yiras Shamayim has his words heard. **R' Elazar** darshens the pasuk to teach that Hashem says about such a person that the entire world was created for him. **R' Abba bar Kahana** says this person is considered equal in importance to the entire world. **R' Shimon ben Azzai** (or **R' Shimon ben Zoma**) says that the rest of the world was created to be company for this person.
- **R' Chelbo in the name of R' Huna** darshened a pasuk to teach, if you know that your friend typically greets you, make sure to greet him first. If a person is greeted and he does not return the greeting he is called a "gazlan".