



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Brachos Daf Nun Ches

- **R' Hamnuna** said, and Braisa says as well, if one sees 600,000 Jews, he makes the bracha "Baruch Chacham Harazim" (because no two people look exactly alike or think exactly alike and yet Hashem knows the thoughts of each one). If he sees 600,000 goyim he says "Bosha Imchem". **Ben Zoma** saw 600,000 Jews and made the bracha. He also said "Baruch ata....that You created all these people to serve me" (He learned all day while the others worked). **Ben Zoma** would also say, look how much work Adam had to do to prepare a meal and to make clothing, but I have this all prepared by others who I can buy ready-made product from. He would further say, a good guest realizes the bother his host went through and thanks him for it. A bad guest says the host prepared for himself, so there is no reason to thank.
 - **Rava** or **R' Zvid** or **R' Oshaya** said, Yishai (Dovid's father) would be accompanied by 600,000 when he went to the Beis Medrash.
 - **Ulla** said that we only make the bracha on this when this amount of people is seen in Eretz Yisrael.
- A Braisa says, one who sees Chachmei Yisrael says "Baruch shechalak mei'chachmaso li'rei'av". For chachmei of the goyim he says "Baruch shenasan mei'chachmaso li'briyosav". One who sees a Jewish king says "Baruch shechalak mi'kvodo li'rei'av". For a non-Jewish king one says "Baruch shenasan mi'kvodo li'briyosav".
 - **R' Yochanan** said, one should try and see kings, even non-Jewish kings, so that when Moshiach comes he will see the greater honor given to Moshiach and can compare it to the honor given to the current kings.
 - **R' Sheishes**, who was blind, went with the people to go greet the king. A tzeduki said to him, you can't see, so there is no point in going. **R' Sheishes** said, watch and you will see that I know more about this than you. He went on to predict at what point in the procession the king would arrive (based on psukim). **R' Sheishes** then went to make a bracha on the king. The tzeduki said, you are making a bracha on someone that you can't see. **R' Sheishes** looked at him, and he became a heap of bones.
 - **R' Shila** gave malkus to someone who was mezaneh with a Mitzris. This rasha reported **R' Shila** to the authorities for having meted out judgment without permission of the king. **R' Shila** told the official that this man had been mezaneh with a donkey. Eliyahu came as a purported witness. The official said, this man deserves death! **R' Shila** said "Lecha Hashem ha'gedula v'hagvurah...", and explained that he was praising this government for being lovers of justice. The official said, if you love the government so much, you deserve to be allowed to mete out punishment. He gave him a stick to use for punishing people. The rasha asked **R' Shila**, how would Hashem provide a nes for a lie (to say that he was mezaneh with a donkey)? **R' Shila** said, the Mitzris is "ahm hadomeh l'chamor". The rasha was going to tell the official what **R' Shila** said, so **R' Shila** said that the rasha is a "rodef" and killed him with the stick. **R' Shila** felt that he was saved with the pasuk of "Lecha Hashem...", so he went on to darshen each word of the pasuk. **R' Akiva** had a different way of darshening the pasuk in a Braisa.
- A Braisa says, one who sees settled houses in Eretz Yisrael makes a bracha to Hashem for reestablishing Jewish communities after the Churban. If he sees them destroyed, he makes a "dayan ha'emes". If one sees settled homes of gouim he says a pasuk that refers to Hashem

uprooting them, and if he sees them destroyed he says the pasuk of “Kel nekamos Hashem Kel nekamos hofiyaa”.

- **Rav Chisda** sighed when he passed the ruined house of **R' Chana bar Chanilai**. **Ulla** said that sighing is terrible for the body. **R' Chisda** said, how could I not sigh when this house, which used to house unlimited chessed now lies in ruins!? **Ulla** responded that **R' Yochanan** said that these houses will be rebuilt when the Beis Hamikdah is rebuilt. **R' Chisda** did not seem any happier. **Ulla** said, if Hashem's House is in ruins, these houses should be as well.
- A Braisa says, when one sees Jewish graves he makes a bracha (similar to the lashon that we say when entering a cemetery). When he sees non-Jewish graves he says “Bosha Imchem”.
- **R' Yehoshua ben Levi** said, if one sees a friend after not having seen him for 30 days he makes a shehechyanu. If he hasn't seen him in 12 months, he makes a Baruch Mechayeh Hameisim.
 - **Rav** said a meis is not forgotten until 12 months have passed. We learn this from a pasuk that compares forgetting a meis to yi'ush with keilim.
- **R' Yehoshua ben Levi** said, if one sees a person born with spots, he makes a “meshaneh habriyos”. A Braisa that says he makes a dayan ha'emes is where this happened sometime after birth.
 - A Braisa says, if one sees a monkey, elephant or owl, he makes a meshaneh habriyos. If one sees beautiful creatures or trees he makes a “Baruch she'kacha lo b'olamo”.

AHL HAZIKIN

- **Shmuel** said that “zikin” is a shooting star. **R' Huna the son of R' Yehoshua** said it is a “tear” in the “Vilon” heaven which allows the light of the “reki'a” heaven to be seen.
 - **Shmuel** said that the “zikin” never travel through the “kisa” constellation, because if it did, the world would be destroyed. Rather, it looks like it does, but in truth it does not.
 - **Shmuel** said, the constellations of “kima” and “ksil” were created at the same time, because the heat of kima and the cold of ksil, if each were alone would have destroyed the world.
 - The Gemara goes on to discuss some characteristics of the constellations mentioned as well as some of the other constellations.