



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Brachos Daf Nun Zayin

- One who is saying “Yehei Shmei Rabbah...” in a dream can be assured that he is a “ben Olam Habah”.
- Saying Shema in a dream means he is deserving to have the Shechina rest on him, but his generation is not deserving of it.
- If one is wearing tefillin in a dream, he can look forward to greatness.
- Davening in a dream is a good sign if he does not finish the tefilla in the dream.
- One who, in a dream not caused by earlier thoughts, is mezaneh with: his mother – will receive understanding; a na'arah me'orasah – will receive Torah; his sister – will receive wisdom; a married woman – is assured to be a ben Olam Habah.
- One who sees: **wheat** – will see shalom; **barley** – his sins have been removed; **full grape vines** – his wife will not miscarry; a **vine branch** – can look forward to Moshiach; a **fig** – his Torah is guarded in him; **small pomegranates** – his business will be fruitful; **large ones** – his business will increase tremendously; **sliced ones** – if he is a talmid chochom he will attain Torah, if he is an ahm ha'aretz he will attain mitzvos; **small olives** – his business will increase and have permanence, some say he will have a shem tov; an **olive tree** – will have many children; **olive oil** – will see the light of Torah; **dates** – his aveiros have ended; a **goat** – a good year; **many goats** – many good years; a “**hadas**” (attached to the ground) – his possessions will be successful, or he will get a yerusha; **esrog** – he is beautiful to Hashem; **lulav** – his heart is only to Hashem; a **goose** – wisdom; **himself being mezaneh with a goose** – will be a Rosh yeshiva; a **rooster** – will have sons; a **chicken** (female) – will have a nice garden and simcha; **eggs** – his requests are hanging; **broken eggs** – his requests will be granted.
- If in a dream one: **walks into a city** – his desires are fulfilled; **takes a haircut** – is a good sign; **cuts his hair and his beard** – good sign for his whole family; **goes on a small boat floating high on the waves** – will have a shem tov; a **large ship** – shem tov for him and his entire family; **relieves himself but doesn't wipe himself** – it is a good sign; **goes onto a roof** – will ascend to greatness; **goes off a roof** – will descend from greatness; **rips his clothing** – a bad decree was ripped up for him; **stands naked in Bavel** – he is without sin; in **Eretz Yisrael** – he is without mitzvos; **taken prisoner** – he will have a shmira from shamayim; **placed in chains** – will have a bigger shmira; **is in a swamp** – he will be a Rosh Yeshiva; **is in a forest** – will be the Rosh to the Bnei Kallah (advanced students); **lets blood** – he is forgiven for his aveiros; **sees a snake** – his parnassa is prepared for him; **if it bites him** – his parnassa will be doubled; **if he kills it** – he will lose his parnassa.
- Seeing all types of drinks in a dream is a good sign, except wine can sometimes be a good sign and sometimes not a good sign.
- A Braisa says, if one sees: Dovid – he will have chasidus; Shlomo – he will have wisdom; Achav – he should fear that he will be punished. If one sees: Sefer Melachim – he will get greatness; Sefer Yechezkel – will get wisdom; Sefer Yeshaya – will have a nechama; Sefer Yirmiya – will receive punishment. If one sees: Tehillim – he will have chasidus; Mishlei – will get wisdom; Iyov – will receive punishment. If one sees: Shir Hashirim – chasidus; Koheles – wisdom; Eicha – punishment; Megillas Esther – will have miracles performed for him. If one sees: **Rebbi** – wisdom; **R' Elazar ben Azarya** – wealth; **R' Yishmael ben Elisha** – punishment; **Ben Azzai** – chasidus; **Ben Zoma** – wisdom; “**Acher**” – punishment.

- Seeing all chayos are a good sign except for a monkey, an unsaddled elephant and a “kipod”. Seeing all metal objects are a good sign except for a hoe, a “Pessel” and an axe, when these 3 are attached to their handles. Seeing all fruit is a good sign except for unripe dates. Seeing all vegetables are a good sign except for turnip heads not attached to the stems (attached to the stems would be a good sign). Seeing all colors is a good sign except for t’cheiles. Seeing all birds is a good sign except for Karya, Kifufa (owl) and Kurpirai.
- 3 things enter the body but don’t benefit it: cherries, low quality dates, and unripe dates. 3 things don’t enter the body but are beneficial to it: washing, smearing oil (“sicha”) and tashmish. 3 things are “m’ein olam habah”: Shabbos, the sun, going to the bathroom. 3 things relax a person: sweet sounds, nice sights, and good smells. 3 things lift a person’s spirits: a nice house, a nice wife, and nice keilim (clothing, furniture, utensils).
- Fire is a 60th of gehinnom, honey is a 60th of the mun, Shabbos is a 60th of Olam Habah, sleep is a 60th of death, dreams are a 60th of nevuah.
- 6 things are good for a sick person: sneezing, sweating, diarrhea, to release keri, sleep, and a dream.
- 6 things heal a sick person: cabbage, beets, “sisin yevashin”, animal stomach, animal womb, diaphragm, some say also small fish.
- 10 things bring back a sickness even worse than it was: ox meat, fatty meat, roasted meat, bird meat, roasted eggs, shaving, “shachalayim”, milk, cheese, bathing, some say nuts and cucumbers as well.
- A Braisa says, if one dreams of: a meis in the house – peace in the house; the meis eating – good sign for the house; taking keilim – bad sign (this may only be if he took shoes or sandals); putting something in the house – good sign unless he is putting in dirt or mustard.

MAKOM SHENEKRA MIMENU AVODAS GILULIM

- A Braisa says, if one sees an existing avoda zarah he makes a bracha that Hashem has patience for those who do aveiros (so for sure He should have patience for us). If he sees a place where avoda zarah was destroyed he makes a bracha thanking Hashem for uprooting the avoda zarah from our land and asking that all avoda zarah be uprooted with all realizing that Hashem is the true and only G-d.
- **R’ Hamnuna** said, if one sees the destroyed Bavel he makes a bracha. When he sees the destroyed house of Nevuchadnetzar he makes another bracha. When he sees the lion’s pit that Daniel was in or the place of the fire that Chananya, Mishael, and Azarya were thrown into he makes a bracha (She’asa nissim l’avoiseinu bamakom hazeh). When he sees the existing avoda zarah he makes the bracha mentioned above. When he sees the place that animals take earth from (they need this to live and thereby empty the land) he makes a bracha (Baruch omer v’oseh, goizer u’mikayem).
 - **Rava** would encourage animals who were removing earth from Bavel. **Mar the son of Ravina** would himself remove some earth when he went to Bavel.
 - **R’ Yirmiya ben Elazar** said, when Bavel was cursed its neighbors were cursed (because it became a place of wild animals), however when Shomron was cursed its neighbors were blessed (because the area became fertile ground appropriate for planting vineyards).