



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Brachos Daf Nun Aleph

- A Braisa says, Ispargus made of wine is good for the heart, the eyes, and the spleen. If it is wine from at least 2 years earlier it is also good for the intestines. If one drinks this regularly it is healthy for his entire body. If he drinks to the point of intoxication it is detrimental to the whole body. Beer Ispargus is good for the head, intestines and for hemorrhoids.
 - A Braisa says, 6 things are said about Ispargus: 1) one should only drink it if made from undiluted wine and a full cup, 2) he takes it in his right hand and drinks it in his left hand, 3) one should not pause while drinking it or speak after drinking it, 4) one must return the cup only to the person who gave it to him, 5) one should spit after drinking it (this is by beer Ispargus, not wine Ispargus) and this should be done even in front of a king because it is a sakanah if it is not done, 6) after drinking it, one should only eat whatever the Ispargus was made of (this applies to beer Ispargus – if it is date beer, one can eat dates, etc. However, one who drank Ispargus made of wine should eat bread after drinking).
 - **R' Yishmael ben Elisha** said he was told 3 things by Suriel Sar Hapanim (a high level Malach): 1) One should not take his shirt from an attendant in the morning when getting dressed, 2) one should not allow his hands to be washed by someone who has not yet washed his hands, 3) one should return the Ispargus cup only to the one who gave it to him.
 - Groups of sheidim or destructive Malachim await for a person to do one of these things and thereby get trapped by the sheidim or Malachim.
 - **R' Yehoshua ben Levi** said he was told 3 things by the Malach Hamaves: 1) One should not take his shirt from an attendant in the morning when getting dressed, 2) one should not allow his hands to be washed by someone who has not yet washed his hands, 3) one should not stand in front of women returning from a cemetery because the Malach Hamaves dances in front of them with a drawn sword and has permission to harm anyone.
 - If a person meets women coming from a cemetery, he should either jump away 4 amos, cross a river, go on another path, go on the other side of a wall, or at least turn his face and say "Vayomer Hashem ehl Hasatan, Yigahr Hashem Bichah..." until the women pass.
- **R' Zeira in the name of R' Avahu**, or a Braisa, said, 10 things were said about a Kos Shel Bracha:
 - It needs "hadacha" – the Gemara explains this to mean washing on the inside.
 - It needs "shtifa" – the Gemara explains this to mean washing on the outside.
 - "Chai" - The wine should be placed into the cup undiluted and then the water should be placed in.
 - It must be a full cup – one who fills his cup merits boundless inheritance and oilam habbah.
 - It needs "Itur" (crowning) during Birchas Ha'aretz – **R' Yehuda** would "crown" with talmidim around him, and **R' Chisda** would place other small cups of undiluted wine around the cup.
 - It needs "Ituf" – **R' Pappa** would put on a cloak, and **R' Assi** would put on his turban.
 - It should be taken with both hands – "Se'u Yideichem Kodesh".
 - It should be placed into his right hand – we go lechumra and say that his left hand shouldn't help support it.
 - It should be lifted a tefach off the ground or table – "Kois Yeshuos Esah U'vsheim Hashem Ekrah".
 - He should concentrate on it – so that he is not "masi'ach daas" from it.

- Some say that one should also send it to his wife to drink so that his wife should receive a bracha by drinking it.
 - **R' Yochanan** said, our minhag is to keep the first 4 things, but not the rest.
- **Ulla** ate by **R' Nachman** and after bentching offered the wine to **R' Nachman** to drink. **R' Nachman** suggested that the wine be sent to his wife, Yalta. **Ulla** said that is unnecessary because **R' Nachman's** drinking of the wine will bring the bracha to his wife as well. When Yalta heard this, she went and broke 400 barrels of wine out of anger for not getting the kos shel bracha.
- **R' Assi** said one should not talk from when he takes the Kos Shel Bracha until after he is done bentching. He also says that one should not bentch on an even numbered cup of wine (the person's 2nd, 4th, etc.) as sheidim have a power over these.
- **R' Avahu** said, one who eats while walking should stand still for bentching. If he ate while standing still, he should sit for bentching. If he ate while reclining, he should sit for bentching.
 - The Gemara paskens that one should always bentch while sitting.

HADRAN ALACH PEREK SHLOSHA SHE'ACHLU!!!

PEREK EILU DEVARIM -- PEREK SHMINI

MISHNA

- There are a number of items of machlokes between **Beis Shammai** and **Beis Hillel** regarding matters of the seudah (each will be fully explained in the Gemara).
 - With regard to Kiddush, **B" S** say to make a bracha on the day and then on the wine. **B" H** say to first make the bracha on the wine and then on the day.
 - **B" S** say to first wash your hands for bread, then pour wine and drink it, then eat the bread. **B" H** say, first pour and drink the wine, then wash for bread.
 - **B" S** say one may wipe his hands in the towel and then leave that on the table to use during the meal. **B" H** say one should leave it on the chair or couch to use during the meal.
 - **B" S** say one should sweep the house and then wash mayim achronim. **B" H** say one should first wash mayim achronim and then sweep the house.
 - If one has one cup of wine for bentching and havdala, **B" S** say the order of brachos is: ner, mazon, besamim, havdala. **B" H** say ner, besamim, mazon, havdala.
 - On motzei shabbos, the proper bracha to make on the fire: **B" S** say "Shebarah Me'or Ha'aish", **B" H** say "Borei Me'orai Ha'aish".
 - One may not make a bracha on the fire or besamim or goyim, of dead people, or of avoda zara. One may not make a bracha on fire unless he has hana'ah from the light.
 - If one forgot to bentch, **B" S** say he must return to where he ate and bentch there. **B" H** say he bentches in the place that he remembers to bentch.
 - One may bentch until the food is digested.
 - If one only has one cup of wine and wants to drink it, **B" S** say he drinks it and bentches without wine afterwards. **B" H** say he should bentch on that wine and then make a bracha and drink it afterwards.
 - One can say Amen to a Yid's bracha even without hearing the entire bracha, but, can answer Amen to a Kuti's bracha only if he heard the entire bracha.

GEMARA

- A Braisa explains, **B" S** say you make a bracha on the day before the wine because the day is what causes the wine to be brought for Kiddush *and* the day came (i.e. Shabbos arrived) before the wine was brought. **B" H** say you make a bracha on the wine first because without wine there is no Kiddush and because the wine is more tadir than the Shabbos or Yom Tov. The halacha follows **B" H**.
 - The Braisa teaches that we pasken like **B" H** even though that would seem obvious. The chiddush is either that this was said before the bas kol paskened like **B" H**, or the chiddush is according to **R' Yehoshua** who says we don't pasken like a bas kol.