



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Brachos Daf Mem Beis

- **R' Pappa** ate dessert after he had already finished eating his meal. They asked him, we have learned that one may not eat after finishing his meal unless he first bentches and makes a new bracha?! **R' Pappa** said, the ruling they are referring to says that one may not eat until after bentching only if all the food has already been removed from in front of him.
 - When **Rabbah** was a guest he ate dessert after the removal of the tables. He explained that as a guest, removal of tables does not signify the end of the meal, for the host may send more food.
 - **Rav** said, if one normally smears his hands with oil after the meal, his meal is not considered over until he smears the oil on his hands.
 - The Gemara paskens like **R' Chiya bar Ashi in the name of Rav**, who says that the meal ends when one washes mayim achronim.

MISHNA

- If one makes a bracha on the wine before the meal, he need not make a bracha on the wine that he drinks after the meal.
- If one makes a bracha on the appetizer before the meal, he need not make a bracha on the dessert that he eats after the meal (assuming they are of the same bracha).
- If one made a hamotzi he need not make a mezonos on dessert, however the making of a mezonos on an appetizer does not take away the need to make a hamotzi on the bread.
 - **Beis Shammai** say, it does not even remove the obligation to make a bracha on a mezonos dish (this will be explained in the Gemara).
- If the group is sitting, each person must make his own bracha. If the group is reclining, one person can make the bracha and all the others can be yotzeh.
- If wine is brought during the meal, each person must make his own bracha. If it's brought after the meal, one person can make the bracha for all others to be yotzeh.
 - The one who makes the bracha on the wine also makes the bracha on the besamim, even though they do not bring out the besamim until after the meal.

GEMARA

- **R' Yochanan and R' Yehoshua ben Levi** say that the bracha on the wine before the meal only helps for the wine after the meal on Shabbos and Yom Tov (or after letting blood or taking a bath), when he knew that he would be drinking wine after the meal. During any other meal he will need a new bracha for each cup that he drinks.
 - **Q:** If one made a bracha on wine he drank *during* the meal, does that obviate the need for a bracha on wine after the meal?! Maybe it should, as does wine before the meal, but maybe it shouldn't because during the meal one doesn't truly drink, he merely sips to help the food go down and therefore maybe the bracha won't help?! **A: Rav and R' Nachman** say it does make him patur from having to make another bracha, and **R' Kahana, R' Sheishes, R' Huna, R' Yehuda** and all the talmidim of **Rav** said it does not make him patur from making another bracha.
 - **Q: Rava** asked **R' Nachman**, our Mishna said, on wine brought during the meal each person makes his own bracha, but after the meal one makes the bracha for the rest. From here we see that although a bracha was made during the meal, a

bracha is again made after the meal!? **A: R' Nachman** said, the 2 cases are 2, independent cases. The second case is, that if no wine was brought during the meal a bracha must be made after.

BEIRACH AHL HAPAS...BEIS SHAMMAI OMRIM AHF LO MA'ASEH KEDEIRAH

- **Q:** Is **B" S** arguing on the earlier part of the Mishna where the **T" K** says that one who makes a bracha on the bread obviates the need for a bracha on the mezonos, and certainly obviates the need for a bracha on the mezonos dish, and on that **B" S** is saying that not only does the cake (parperes) need a mezonos, but even a mezonos dish needs a bracha after the bread as well; or is he arguing on the later part of the Mishna where the **T" K** says that if one makes a bracha on the cake he still needs a bracha on the bread, but wouldn't need a bracha on a mezonos dish, and on that **B" S** is saying that even a mezonos dish will need a bracha as well? **TEIKU**.

HAYU YOSHVIN KOL ECHAD V'ECHAD...

- **Q:** The Mishna says that if the group is reclining one can make the bracha for the rest, but if they are sitting each person must make his own bracha. However, a Braisa says, if 10 people are sitting (not reclining) and eating, even though they are not sharing their food, one may make the bracha for the rest!? **A: R' Nachman bar Yitzchak** said, the Braisa's case is talking about where the group said "Let's go eat in a certain place". Since they decided and stated so, it is just as good as reclining for purposes of making them a "group" for brachos.
 - After burying **Rav**, his talmidim decided to sit down together to eat in a certain place. They weren't sure if one was allowed to make the bracha for the rest because they weren't reclining. An old man came and taught them the contradiction between our Mishna and the Braisa (as stated above) and the answer we just gave. He then told them, since you said that you will sit at that place and eat together, it is just as if you had reclined together, and one of you could make the bracha for all the others.