



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Brachos Daf Chuf Vuv

KAMAH YARCHIK MEYHEN UMIN HATZO'AH ARBAH AMOS

- **Rava in the name of R' Sechora in the name of R' Huna** said, four amos is only good enough when the tzo'ah is behind you. If it is in front of you, you need to be a full eyesight away. The same applies for shmoneh esrei.
 - **Q: Rafram bar Pappa in the name of R' Chisda** said that one may daven opposite a bathroom. We see that you don't need a full eyesight away!? **A: R' Chisda** was talking about a new bathroom that has never been used yet.

MISHNA

- A zav who then became a baal keris, a nidah who expelled zerah, and a woman who had tashmish and then became a nidah all need to go to the mikvah before they can recite words of Torah. **R' Yehuda** says that they don't need to go to the mikvah (since going to the mikvah will anyway not make them tahor).

GEMARA

- **Q:** If a baal keris became a zav, so there was a time when it was only keris, would **R' Yehudah** require a tevilah before learning Torah in that case? **A:** The Mishna says that a woman who had tashmish (and has a din of a baal keris) and then became a nidah, **R' Yehudah** says she does not need a tevilah to learn Torah. This is the same case as the case in the question, and we see that he still does not require her to be toivel.
 - **R' Chiya** taught a Braisa that said this explicitly.

HADRAN ALACH PEREK MI SHEMEISO!!!

PEREK TEFILAS HASHACHAR -- PEREK REVI'I

MISHNA

- One may daven shachris until chatzos. **R' Yehuda** says he may daven until 4 hours into the day.
- One may daven mincha until evening (i.e. night). **R' Yehuda** says until plag hamincha (you take the time from the beginning of mincha (the Gemarah will explain when that is) until nighttime and you split it in half – that is "plag hamincha").
- Maariv has no set time (it can be davened the entire night).
- Mussaf can be davened the entire day. **R' Yehuda** says until 7 hours into the day.

GEMARA

- **Q:** A Braisa says that one should daven shachris at netz, so how does the Mishna allow until chatzos? **A:** Davening at netz is like the vasikin and is the best way to do it, but one really has until chatzos.
- **Q:** We have learned that if someone mistakenly misses shachris, he may make it up by davening two shmoneh esrei at mincha. Obviously one can daven after chatzos?! **A:** Until chatzos one gets reward for davening at the proper time. After chatzos one gets reward for davening, but not for davening at the proper time.
 - **Q:** If one mistakenly forgets mincha, can he daven twice by maariv? On the one hand, it is a different day (the day begins at night) and therefore it's too late for a makeup, just like a korban. On the other hand, its asking Hashem for one's needs and that can be done at any time so a makeup should be allowed. What is the halacha? **A: R' Yochanan**

said that one can make up a missed mincha by maariv. A Braisa that seems to say that one can't make up a missed mincha at maariv is talking about where one was a mayzid, who is not allowed a time to make up the missed tefillah.

- A Braisa says that one can make up a missed Friday mincha with a Friday night maariv (he davens two Shabbos shmoneh esrei). Also, a missed Shabbos mincha can be made up with a Motzei Shabbos maariv (he davens two weekday shmoneh esrei). The Havdalah (in the bracha of Atah Chonein) should be made during the first shmoneh esrei. If he skipped havdala in Atah Chonein during the first shmoneh esrei and said it during the second, the first shmoneh esrei doesn't count toward his maariv obligation, but the second one does.
 - **Q:** This suggests that one is not yotzeh his shmoneh esrei if he forgets to say Havdalah. However, a Braisa says that if one skips havdalah in Atah Chonein, he need not repeat shmoneh esrei!? The Gemara remains with a KASHYEH.
- With regard to the origin of our 3 daily tefillos, **R' Yose B' Chanina** says that the Avos instituted them (Avraham – shachris, Yitzchok – mincha, Yaakov – Maariv). A Braisa supports this. **R' Yehoshua B' Levi** says the tefillos correspond to the korbanos (morning tamid, afternoon tamid, nightly burning on the mizbeach, and the Korbon Mussaf). A Braisa supports this as well.
 - The Gemara later states that **R' Yose** agrees that although the tefillos originated with the Avos, the **Rabanan** still based them on the korbanos as well. If not, why do we daven Mussaf?
- A Braisa says: Mincha Gedolah begins at 6 ½ hours into the day (half hour after chatzos). Mincha Ketana begins 9 ½ hours into the day (3 and a half hours after chatzos).

Q: When **R' Yehuda** limits tefillas mincha until plag hamincha, is it plag mincha gedolah (which would be 3 and one quarter hours after chatzos) or plag mincha ketana (which would be 4 and 3 quarter hours after chatzos)? **A:** A Braisa says that **R' Yehuda** refers to plag of the mincha ketana (i.e. 4 and 3 quarter hours after chatzos).